

e: Johnson, John

23 527 846

WARRANTY DEED
(Against Own Acts)

23 489 293

THIS INDENTURE Made this 4th day of May, 1976, between Midwest Federal Savings and Loan Association of Minot a corporation duly organized and existing under and by virtue of the laws of the ~~xxxxxxx~~ United States, located at Minot North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~xxxxxxxxxxxxxxxx~~ Illinois, to-wit:

Lot two hundred thirteen (213) in E. J. Cummings and Company's sixty third (63rd) Street Subdivision of the West half (1/2) of the South East quarter (1/4) of Section eighteen (18), Township thirty eight (38) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

John M. [Signature]

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in any wise appertaining, and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings and Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings and Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

RERECORDED TO REFLECT CORRECTION OF A SCRIVENER'S ERROR DESCRIBING THE PROPERTY AS BEING LOCATED IN SECTION SIXTEEN (16) WHEN IN FACT THE PROPERTY LOCATED IN SECTION EIGHTEEN (18) AS REFLECTED HEREIN.

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IN WITNESS WHEREOF, The said Midwest Federal Savings and Loan Association of Minot party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. VP & Secy. and its corporate seal to be hereunto affixed this 4th day of May, 1976.

Signed and sealed in presence of
LaVerne Johnson
LaVerne Johnson

MIDWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MINOT Corporate Name

By: *R. L. Muus*
R. L. Muus, Vice Pres.
Countersigned:

Ann Gehring
Ann Gehring

William J. Gumeringer
William J. Gumeringer, Asst VP & Secy.
RECORDED OF DEEDS
COOK COUNTY ILLINOIS

1976 JUN 21 PM 1 50

State of North Dakota JUN-21-76 209122 • 23527846 • A --- Rec 10.00
County of Ward) SS

Personally came before me, this 4th day of May 1976, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. VP & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. VP & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said corporation, by its authority.



Viola L. Lee
Notary Public, Ward County, N. Dak.
My commission expires Dec. 3, 1977
Notary Public, County, My Commission:

23527846

23489293

This instrument was drafted by T. R. GRAY, Attorney at Law, 710 North Plankinton Avenue, Milwaukee, Wisconsin 53203

MAIL TO BOX 464

GRANTEE: SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C.

