1-009 131-086867-203 DEED FOR 1111NO129 449

Address of Property and Grantees 319 N. Latrobe Chicago, Illinois

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS----Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing fommissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

De la loca de la compositore della compositore d

A. thur Adams Jr.

(hereinaiter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 18 (except the north 8 feet thereof) and lot 17 (except the south 10 feet thereof) in block one in Beardsely's addition to Austin a subdivision in the east 1/2 of the east 1/2 of the north east 1/4 of the south west 1/4 is section 9, township 39 north, range 13 east of the third principal meridian lying south of Lake Street (except the north 2 1/2 acres of the south 62.5 acres thereof) in Cook County,

BRING the same property acquired by the Stantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1/1) et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any actor acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall r may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against t in above described property; also SUBJECT to any state of facts which an accurate sirvey of said property would show.

IN WITNESS WHEREOF the undersigned on this  $16 \, \mathrm{th}$  day of June IN WITNESS WHEREOF the undersigned on this 16th day of June 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCA, AND Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Irban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Clayter II, Part 200, Subpart D. Real Estate Transfer Tax Act."

6-18-76 Date Buyer, Seller or Representative

Sealed and delivered in the

Secretary of Housing and Urban Developmen

BY: Federal Housing Commissioner

Och JOHN W. DAVIS, CHIEF PROPERTY OFFICE

HUD Area Office, Chlcago

STATE OF ILLINOIS COUNTY OF COOK

I. Challenge of South , a Notary Public in and for the County and State aforesaid, do hereby certify that----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 16th day of June , 197 6, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of---CARLA A. HILLS----Secrative Housing and Urban Development, for the uses and purposes therein set forth.

Given inder my hand and Notarial Seal this 10 this position to prepared by: Mary LoGalbo thicago notice & Trust Co.

111 to Washington Chicago, Filinois 60602 16th day of June , 197<u>6</u>.

Catherine a Boxd

**BOX 533** 

## **UNOFFICIAL COPY**

COOK COUNTY, ILLINGI FILED FOR RECORD

Jun 22 12 37 PH '76

Market W. Stance

\*23529449

Property of Coot County Clert's Office Mail to."
Arthur Adams Jr.
26 No Lockwood
Chyo Dll

END OF RECORDED DOCUMENT