## **UNOFFICIAL COPY**

Address of Property and Grantees 2658 S. Spaulding Ave. Chicago, Illinois

23 537 150 Chicago, -CARLA A. HILLS-Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Granter"), for and in consideration of the sum of CHE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, CORVEYS to

> Francisco Hernandez Mario 2. Hernander

Guadlupe Martines Manuel Martines

(hereis after referred to as "Grentee(s)"), all interest in the intering described real estate

Lot 30 in block ( in Feinberg's 26th street subdivision of block 2 in Steel Beirs' subdivision of the south east quarter and the east half of the south west quarter of section 26, township 39 north, range, 13 cast of the third principal meridian, in Cook County, Illinois

SEING the same property acquired by the Granter pursuant to the provisions of the Entional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Granter for himself, his sucretors and sesigns, does covenant, promise and agree to and with the Grantes(s), the heirs aim assigns, that the Granter has not made, done, committed, executed or suffered any act of octs, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or parcel the any means or your whoreasure. encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate arrivey of said property would show.

IN MITNESS WHEREOF the undersigned on this 28th day of June 1976, has set his hand and seal as CRIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE MED Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Jrhon Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Capter II, Part 200, Subpart D. "Except under provisions of Paragraph E-

Sealed and delivered in the

Secretary at Sessing property um 38 17/2

BY: Federal Housing Cominging

28th day of June

BUD Area Office, Cascago 11/1/1/10

STATE OF PLLINOIS COUNTY OF COOK

I. Sa Cherry and State, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS------, who is personally well known to me to be the duly appointed CHIRF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 28 , 197 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that be signed, sealed and delivered the same instrument as his free and voluntary act as CHIZF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of---CARLA A. HILLS---Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Clystender my hand and Motarial Seal this
This document prepared by: Mary LoGalbo
Thicker Witle & Trust Co.

2.1 M. Manhington
Chicago Filinois 60602

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Catherine a Bord

**BOX 533** 

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Jan 28 | 41 PH '75

Allen Riller

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