<u>UNOFFICIAL COPY</u>

GEORGE E. COLE* LEGAL FORMS No. 808 LUIV, 1967	and the state of t
WARRANTY DEED (COOK COUNTY, ILLINOIS	DP of the second
Statutory (ILLINOIS)	3 558 89b
	The Above Space For Recorder's Use Only) *23558896
THE GRANTOR S, JOSEPH N. PULCHINSKI, divo	rced and not since remarried and
JOAN P. PULCHINSKI, divorced and not si	nce remarried,
for and in consideration of Ten and no/100ths (\$10.00 and other good and valuable considerations and other good and valuable considerations	D)
and WARRANT wan not as tenants of the not and of the not spout and of the country of Cou	to us in hand paid, terest to Robert Sroka and Mary Sroka, his wife, in common, but as joint trenants AND Frances Pouhe, his wife, not as tenants in common, bk State of Illinois
of the of County of County of County of State of Illinois, to wit:	
Lot 132 in Elmore's Parkside Terrace, be East ½ of the South East ½ of Section 5, 13, East of the Toind Principal Meridian	Township 37 North, Range
SUBJECT TO: General Taxes for 1975 and subsequent ye Covenants, restrictions and easements of	ears;
Os	record;
	# 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	1100 ES SE VOO
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	8 E Z 8 0 · ·
hereby releasing and waiving all rights under and by virtue of Illinois.	if the ribrestead exemption Laws of the State
DATED this 57/4 day	of JUNEV 1976
	0 0 221 0
PLEASE PRINT OR (Scal)	Joseph N. Pulch rsk (Scal)
BELOW (Scal)	Joan D. Quechind (Scal)
SIGNATURE(S)	Joan P. Pulchinski
State of Illinois, County ofCook ss. and for said County, in the State aforesaid, DO HEREBY CEI and Joan P. Pulchin	I. the undersigned, a Notary Pethic in ATTIFY that Joseph N. Pulchinski
personally known to me to be the sa	
seal and acknowledged that they significantly	aned, scaled and delivered the said instrument ary act, for the uses and purposes therein set
Given under the hand and official seal, this	day of JUNE 1976
Commission expires July 25 1979	Check Hennach NOTARY PUBLIC S
	55
(Lownin Lawrence & Law)	ADDRESS OF PROPERTY, AND GRANTEES: \$\sqrt{9137} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
MAIL TO: 6350 97 23 25	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
(City, State and Zip)	(Name)
OR RECORDER'S OFFICE BOX NO.	(Address)
N-T-Jan-ration and the second	

END OF RECORDED DOGUMENT