## UNOFFICIAL COPY

|                            | •                               | No. 810<br>July, 196                                     | COOK COUNT                               | Y. B. 1860                   |   |   | # -                                      |  |
|----------------------------|---------------------------------|--|--|------------------------------|---|---|--|--|
|                            | WARRANTY D                      | EED  | FILED FOR                                | REDORU                       | 23 56   | Ω 105   | 40 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | to men   |
| Joint 1                    | Tenancy Illinois                | Statutory  | JUL 15 12 :                              | 38 P <b>M '7</b> 8           |   | טרי י   | *239                                     | 560195   |
| (In                        | idividual to Indi               | vidual)  |  | (The Abov                    | e Space For Record  | er's Use Only)  |  | 00133  |
|                            | A A                             | nna Kau:   | larich,                                  | a widow and                  | not since   | remarried   | 1  |  |
|                            | NTOR                            | . Lyons  | Country                                  | or Cook                      | Stute of  | Illinois  |  |  |
| and in c                   | consideration of                | orTen and  | able con                                 | siderations                  | 3   | Illinois<br>DOLI<br>in hand   | naid.                                    |  |
| NVEY<br>h                  | 's and WA                       | RRANTS   | to Nicl                                  | holas Surio                  | o and Rose  | lle Surico,   |  |  |
| he V<br>in Teni            | 7illage of<br>ancy in Com       | LaGranc<br>page, but in J                                | I@ County o<br>OINT TENA                 | of Cook                      | ing described Re  | Illinois<br>al Estate situated  | in the                                   |  |
| i<br>E                     | n the So                        | uth 1/2<br>he Thir                                       | of Section                               | on 1, Towns                  | hip 38 Nor  | a Subdivisi<br>th, Range l<br>e of Lyons,   | 2,                                       |  |
|                            |                                 |  | 5  |                              |   |   | ),                                       | 1  |
|                            |                                 |  |  | )x                           |   |   | agn                                      |  |
|                            |                                 |  |  |                              |   |   | BENEVILLE STANDS LED                     | <u>.</u>   |
|                            | S HISTRUMEN<br>TO A MILLE       |  | ARED BY:                                 | Ó                            |   |   | 15                                       | 40.0%  |
|                            | r i y by law<br>Y i Gerge Si    |  | س.                                       | 0                            |   | 00  | DEVE                                     |  |
| COU                        | JK WSIDE, I                     | ILLINOIS 60  | 525                                      |                              |   |   | ).e                                      | ŧ .  |
| <b>y€</b><br>EASE<br>NI OR | ears and DATE                   | covenan<br>D this  | ts and re<br>17th<br>Laxielu             | es for the strictions day of | of record<br>June   | 19  | 76<br>Seal)                              | IESTATE OF ILLINOUS LESTATE TRANSFICTOR LIESTATE OF A PLATER RESPIRATE OF A PLATER RESPI |
| NAME(S)<br>LOW             |                                 |  |  | (Seal)                       |   |   | Seal)                                    | SS REAL  |
| TURE(S)                    |                                 |  | · · · · · · · · · · · · · · · · · · ·    |                              |   |   | 7  | Con Est  |
| of Illin<br>or said        | nois, County c<br>County, in th | e State afore  | said, DO HER                             |                              | ′that_Anna_K  | ned, a Notary Pub<br>[auzlarich,  |  |  |
|                            | iPRESS                          | personally<br>subscribed<br>and acknow                   | known to me<br>to the foregowledged that | _s he signed,                | erson whose is<br>appeared before<br>sealed and delive  | me this day in pe   | rson.                                    | 2 2 2 9  |
| 7,9                        | HERE                            | asr  | ding the relea                           | ise and waiver of            | ct, for the uses a  | nd purposes there   | in set                                   | (C)  |
|                            | r my hand and                   | ash<br>forth, inch<br>I official seal,                   | this                                     | ise and waiver of            | ct, for the uses a  | nd purposes there   | 6  | 100  |
| n under                    |                                 | ash<br>forth, inch<br>I official seal,                   | iding the relea                          | ise and waiver of            | ct, for the uses a  | nd purposes there   | .6                                       | (C)  |
| n under                    | r my hand and                   | ash<br>forth, inch<br>I official seal,                   | this                                     | ise and waiver of            | et, for the uses at the right of hon ay of July   | nd purposes there nestend.  19.7  Liller NOTAHY F   | .6                                       | DOCE   |
| n under                    | r my fland and                  | asf<br>forth, inclu<br>I official seal,<br>April 7       | this19                                   | nse and waiver of            | et, for the uses at the right of hon ay of July   | and purposes there nestend.  4 19.7  Elle V_NOTARY F  | .6                                       | DOCUMENT 23  |
| en under                   | r my fland and<br>n expires     | as r forth, inclu l official seal. April 7               | this 19                                  | nse and waiver of            | ot, for the uses at the right of hon ay of July of the property, 7848 W. 47   | & Grantoes th St.   | .6                                       | 23 56C   |
| en under                   | r my fland and<br>n expires     | April 7  | this 19                                  | ANK                          | or, for the uses at the right of hon ay of July of the property, 7848 W. 47  Lyons, 111  E ABOVE ADDRESS IS A PAN NO SURREQUENT LAW | & Grantoos th St.  inois stor statistical put to full blead.  | G  | 560 /  |
| en under mission           | r my fland and<br>n expires     | April 7  SE-PANAME  AVENUE  COSE PANAMESE  COST STATE OF | this 19                                  | ANK                          | or, for the uses at the right of hon ay of July of the property, 7848 W. 47  Lyons, 111  E ABOVE ADDRESS IS A PAN NO SURREQUENT LAW | & Grantoos th St. inois | G  | 23 560 195   |