

**UNOFFICIAL COPY**

DRIED IN TRUST

23 562 633

**THIS INDENTURE WITNESSETH, that the Creator**

APPROVED AND CERTIFIED A. BURKE, Esq., wife  
of the County of Cook and State of Illinois for and in consideration  
of \$1,000.00 and other good  
and valuable considerations in hand paid, Convey and warrant  
NATIONAL BANK, a National Banking Association of Chicago, Illinois, as Trustee under the  
provisions of a trust agreement dated the 25th day of April 1972, known  
as Trust Number 5214, the following described real estate in the County of Cook  
and State of Illinois, to-wit:

\*\*\*\* Last Saturday night, 1938 at Black Creek in "Hobartson and Allerton's" residence, the Chippewa Indians who had been left at "Glen". Trotter's residence, of Hobart, 19, Thompson, 19, Gandy, 19, Foster 18, East of the Chippewa River, Wisconsin. \*\*\*\*

This instrument is guaranteed by  
U.S. Patent, Attorney,  
105-W. Madison, Room 1700,  
Chicago, Illinois.

**TO HAVE AND TO HOLD** the said premises, with the appurtenances thereto the houses and for the uses and purposes, and in accordance with the terms and conditions set forth.

in case shall any parts dealing with said subject be deemed insufficient or incomplete by either party, such party may propose changes to the same, and if agreed to by the other party, such changes shall be incorporated in the original agreement, and if not so agreed to, the original agreement shall remain in full force and effect, and the parties shall be bound thereby.

**Proceedings in Trust.** The income of each and every beneficiary, bequests and all gifts pertaining to him, or any of them shall be delayed in a personal property and no beneficiary having who has any right to deferment, regular distribution, or sale and real estate as set out in the certificate of the said documents, the same to be held by the Bank after the date of the transfer directed not to register or not to record, in accordance with the statute in such case made and granted.

And the said grantor, here represented, makes and releases unto me and all right he or she may have under and by virtue of all and all statutes of the state of Kansas, generally, for the exemption of homes made from mud or adobe or other material.

In Witness Whereof, the grantor and grantee have countersigned their hands and sealing this \_\_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_\_, in the year of our Lord One thousand nine hundred and twenty-one.

John G. Scatton (Seal)      Josephine Taylor (Seal)

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that James F. Scallen and Cheryl A. Scallen,

permitted access to me to see the same instrument in their hands. I subscribe to the foregoing instrument as appeared before me this day in person and acknowledged that the above signed made and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of recovery.



**Marquette National Bank**  
6316 S. Western Ave.  
Chicago, Ill. 60636  
Box 6001

3745 S. Emerald, Chicago.

**For information only, insert street address of  
above described property.**