

UNOFFICIAL COPY

DEED FOR ILLINOIS

23 574 365

HUD FILE NO : 131-209499-235

PROPERTY ADDRESS 11600 S. Yale Avenue, Chicago, Illinois

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Ford City Bank, Trustee under Trust Agreement dated, January 21, 1975, and known as Trust Number 1001.

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 1 in Block 3 in Daniel J. Fallis's Addition to Pullman, being a Subdivision of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

7/27/76 Date Joseph Page Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of July 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 200.1-2B6 under provisions of Paragraph P, Section 200.1-4B or the Chicago Transaction Tax Ordinance.

Sealed and delivered in the presence of:

7/27/76 Date Joseph Page Buyer, Seller or Representative Secretary of Housing and Urban Development

Geraldine R. Phillips

BY: Federal Housing Commissioner

Sharon M. Summers

BY: JOHN W. DAVIS, CHIEF PROPERTY OFFICER

STATE OF ILLINOIS) COUNTY OF COOK) SS

HUD Area Office, Chicago

I, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of , 197, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of-----CARLA A. HILLS----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of July, 1976.

THIS DEED PREPARED BY: JOSEPH PAGE, DHUD 1 North Dearborn Chicago, Illinois MAILING INSTRUCTIONS: Ford City Bank Grantee's Address: Ford City Bank 7601 S. Cicero Chicago, Illinois

Notary Seal: CHARLES J. SERP Notary Public COOK COUNTY ILL.

23 574 365

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1976 JUL 27 *John R. Wilson*
PM 12 25

RECORDER OF DEEDS
COUNTY CLERK'S OFFICE

JUL-27-76 228354 • 23574365 • A — Rec 10.15

Property of ~~CO~~ County Clerk's Office

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END OF RECORDED DOCUMENT