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GEORGE E. COLE'S
LEGAL FORMS NO. 804
OCTOBER, 1967

807-000225-8 - Group 1142

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

1976 AUG 6 PM 2 12

23 588 409

AGG-676 233856 • 23588409 • A — Rec
(The Above Space For Recorder's Use Only)

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C13886/120

THE GRANTOR FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
United States of America
a corporation created and existing under and by virtue of the laws of the
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and No/100ths DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto
OTIS DIXON AND JULIA MAE DIXON, his wife
of the Village of Phoenix in the County of Cook and State of
Illinois the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

The South 5 feet of Lot 7, all of Lot 8, and the North 10 feet of Lot 9 in
Block 21, in Masonic Addition to Harvey, a Subdivision of Lots 3 and 4
of Ravensloot's Subdivision of Lots 2 to 7 and 15 of a Subdivision of School
Section 16, Township 36 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

"THIS INSTRUMENT WAS PREPARED BY"
Barbara A. Stoklosa 10001 W. Roosevelt Road
Westchester, IL 60153

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name
to be signed to these presents by its Vice President, and attested by its
Assistant Secretary, this 9th day of June, 1976

FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY Lester J. Ballerine Vice PRESIDENT
ATTEST: Elmer J. Cwik Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that Lester J. Ballerine
personally known to me to be the Vice President of the First Federal Savings
& Loan Association of Chicago

and Elmer J. Cwik personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such Vice President and Assistant Secretary, they signed
and delivered the said instrument as Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of June, 1976

Commission expires July 14 19 79

ADDRESS OF PROPERTY Grantees Address:
15116 7th Ave., Phoenix, Ill.

MAIL TO:

15116 7th Ave.
Phoenix, Ill.
(City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

OR

RECORDER'S OFFICE BOX NO. _____

(Address)

APPLICABLE TO REAL ESTATE TRANSFERS UNDER PARAGRAPH 4, SECTION 4,
REAL ESTATE TRANSFER TAX ACT.

Buyer or Seller or Representative

Date

NO TAXABLE CONSIDERATION

DOCUMENT NUMBER

23588409

END OF RECORDED DOCUMENT