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DEED FOR ILLINOIS

HUD # 131 235 852 303 PROPERTY ADD: 7849 S. Shore Drive #A Chicago, Illinois

23 602 094

-CARLA A. HILLS-THIS INDENTURE WITNESSETH: That-Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

THAT PART OF LOT 173 (EXCEPT THE NORTHWEST 50 FEET THEREOF) AND THE NORTHWEST 31 FEET 6 INCHES OF LOT 175 IN DIVISION NO. 1, IN WESTFALL'S SUBDIVISION OF 208 ACRES, BLING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTIO' 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED /S FOLLOWS: BEGINNING AT A POINT OF THE SOUTHEAST LINE OF SAID NORTHWEST 50 FEIT O' SAID LOT 173 WHICH IS 38 FEET AND 3/8 INCHES NORTHEAST OF SOUTHWEST LINE THEREOF RUNNING THENCE SOUTHEAST ALONG A STRAIGHT LINE 68 FEET 6 INCHES OF ADD LOT 175, 37 FEET 9 1/2 INCHES NORTHEASTERLY OF THE SOUTHWEST LINE THEREOF THENCE 175, 37 FEET 9 1/2 INCHES NORTHWEST SOUTHWEST 31 FEET 6 INCHES OF SAID LOT 175. NORTHEAST ALONG SOUTH AST LINE OF SAID NORTHWEST 31 FEET 6 INCHES OF SAID LOT 175. 17 FEET 8 5/8 INCHE' THEREOF NORTHWEST 68 FEET 6 INCHES MORE OR LESS TO A POINT IN 17 FEET 8 5/8 INCHE' THEREOF NORTHWEST 50 FEET OF SAID LOT 173 THENCE SOUTHWEST ALONG THE SOUTHWAST LINE OF SAID NORTHWEST 50 FEET OF SAID LOT 173, 17 FEET 9 1/2 INCHES SAID SOUTHEAST LINE OF SAID NORTHWEST 50 FEET OF SAID LOT 173, 17 FEET 9 1/2 INCHES SAID SOUTHEAST LINE OF SAID NORTHWEST 50 FEET OF SAID LOT 173, 17 FEET 9 1/2 INCHES TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. Th RTITIN COUNT.

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(hereinafter referred to as "Grantee(s)"), the following described real estate

BEING the same property acquired of the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heir and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned are described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, estrictions, easements, reservations, conditions and rights appearing of record regimes the above described property; also SUBJECT to any state of facts which an accurate survey of said property

IN WITNESS WHEREOF the undersigned on this 22nd day of June 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION JRANCH, HUD Area Office, IN WITNESS WHEREOF the undersigned on this 22nd day of Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Exempt under provisions of Paragraph Exempt under pr Section 200.1-275 under

provisions of Transaction Tax Op.11 Sealed and delivered in the er, Celler, of Herresent two of Housing and Urban D velopment BY: Federal Housing Commission

/// BY: manufacture provisions of Principally Heal Estate Trus HUD Area (Office Co., Co.

a Notary Public in and for the County and State the undersigned aforesaid, do hereby certify that-to me to be the duly appointed ----, who is personally well known , PROPERTY DISPOSITION BRANCH, HUD --- JOHN PRITSCHERto me to be the duly appointed ACTING C.P.O. , PROPERTY DISPOSITION BRANCH, I Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 22 , 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D

appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as

ACTING C.P.O.,
PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of---CARLA A. HILLS---Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarfal Seal this Jasph Lage NYUN

nen. Dearborn, Clas A.M. MAILING ADD: Elma Clabon, 3528 S. Indiana, Chicago, Ill

STATE OF ILLINOIS COUNTY OF COOK

GRANTEES ADD: 7849 S. Shore Drive #A, Chicago, Illinois

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