

UNOFFICIAL COPY

DEED FOR ILLINOIS HUD NO.: 131: 063643 203
23 604 017 PROPERTY ADDRESS: 7634 S Laflin Street

THIS INDENTURE WITNESSETH: That Carla A. Hills, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

FORD CITY BANK AS TRUSTEE UNDER TRUST # 1001

(hereinafter referred to as "Grantee(s)),
all interest in the following described real estate

THE NORTH 19 1/2 FEET OF LOT 15 AND ALL OF LOT 14 (EXCEPT THE NORTH 13 FEET) IN OWEN MURRAY'S SUBDIVISION OF BLOCK 20 OF JONES SUBDIVISION OF THE WEST 1/2 (EXCEPT 80 ACRES) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of August 1976, has set his hand and seal as ACTING C.P.O. PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 200.1-4B of the Chicago Real Estate Transfer Tax Ordinance.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: JOHN PRITCHER
Acting Chief Property Officer

Meraldine R. Phillips

Sharon M. Summers

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, _____, a Notary Public in and for the County and State of Illinois, do hereby certify that John Pritchler, who is personally well known to me to be the duly appointed Acting C.P.O. PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of August 13, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Acting C.P.O. PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of August, 1976.

Grantee: 7634 S. Laflin Street

THIS INSTRUMENT WAS PREPARED BY
Joseph Page
C. H. N. Dearborn, Chicago, Ill

Joseph Page
C. H. N. Dearborn
COOK COUNTY

C14140 fac

23 604 017

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Henry H. ...

SEC. ORDER OF DEPT.
COOK COUNTY, ILL.

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Property of Cook County Clerk's Office

10⁰⁰ MAIL

*Ford City Bank
7601 S. Green
Chicago, Ill. 60652*



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END OF RECORD