

UNOFFICIAL COPY

2-047, 131-062319-203
DEED FOR ILLINOIS

Address of Property and Grantees
10049 S. Princeton Ave.
Chicago, Illinois

23 609 919

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Ford City Bank as trustee under trust #1001 dated 1/21/75

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate

Lot 44 in Frank De Lugach's Princeton Park, being a Resubdivision of the South East Quarter of Section 9, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

10⁰⁰

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 647).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of August 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph 6, Section 4 of Real Estate Transfer Tax Act.

Sealed and delivered in the presence of:

8/20/76
Date
Buyer, Seller or Representative
Secretary of Housing and Urban Development

BY: Federal Housing Commissioner
BY: John W. Davis, CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

K. Cameron

506903

64-62-397

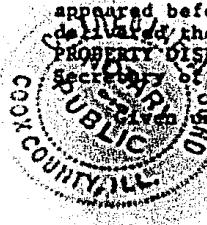
Straight Later State

Sharon M. Summers

Alayne M. Hershey

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, *Catherine A. Bond*, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of August 20, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 20th day of August, 1976.

Catherine A. Bond
Notary Public

23 609 919

BOX 533

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PIR P03 ES

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AUG 24 '15 1 53 PM

Shirley A. Olson
RECORDER OF DEEDS
*23609919

Property of Cook County Clerk's Office

PIR P03 ES

Mail to
Ford City Bank
7601 S. Cicero
Chicago, IL

END OF RECORDED DOCUMENT