UNOFFICIAL COPY

| | 23 609 080 | Transfer to the Community of the Communi |
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| WARRANTY | The phove space for recorder's use only, | • A Rep 1.0,00 |
| THIS INDENTURE WITNESSETH, That NADEZDA D. RAKIC, hi | | 유민리 : |
| and valuable co sic rations in hand paid, BANK OF RAVENSWOOD, an Illinois b | dollars, and o | other good unto c, Chicago, the day of |
| July 30, following described regressate in the Cour | 19,75 known as Trust Number 1581 ity of COOk and State of Illing | , the SAME C P |
| se itta | ched Exhibit A | |
| TANGE MONTH BUYER/SELLER/ | Exempt under provisions of P PROVISIONS 0/200.1-286 or under provisions of AT & TRANSFERTION 200.1-48 of the Chicago Tra EPRE 32111. TIVE | Paragraph , Second Paragraph Second Tak Ordinance. |
| | Date 3075 (Selex | Hen |
| (Permanent Index No.: 1 8 .0 7 .1 1 | 5 0 2 3 0 0 0 0) Boyer, Scher | or Representative |
| TO HAVE AND TO HOLD the real estate with its appartenar | ces upon the trusts and or the uses min purposes never and in the tr | |
| streets. Billion security contracts to self on any terms, to convey a successor or successors in trust and to grant to such successor at state of the successor of the successor of the successor of the particles of time in the successor of the successor of the particles of time interior of the successor of the s | to sublivide and results side the real estate or any part thereof; to at thereof; to a reduce or the execute contracts and or exchange, or execute grants uther with or without consider on, it canvey the real estate grants uther with or without consider on, it canvey the real estate or any part or successes in trivial all of he title estate, powers and authorities above the real estate, or any part thereof; to execute leases of the real upon any terms only results of the estate, powers and multiorities above the contracts of the estate, power of the estate powe | wested in the vested in the ve |
| possession, earnings, and the avails and proceeds arising from t declared to be personal property, and no beneficiary shall have | ie sale, mortgage or other disposition of the real estate, and such inter any title or interest, legal or equitable, in or to the real estate as such aforesaid. | y nly in the strainerely, but on the |
| And the said grantor hereby expressly waive | egistered, the Registrar of Titles is hereby directed not to register of in trust," or "upon condition," or "with limitations," or words of sir all releaseany and all right or benefit under and by virtue of testends from sale on execution or otherwise. | any and all |
| In Witness Whereof, the grantor 5 aforesaid ha VC 1 | ereunto set their hand S and | d send S |
| MILAN M. RAKIC (SEA | NADEZDA D. RAKIC | (SEAL) |
| State of Tllinois Rosemary County of Cook Ss. Rosemary the state aforesaid, NADITIDA | G. Gillen a Notary Public in and for said to hereby certify that MILAN M. RAKIC and D. RAKIC | p |
| the foregoing instrum signed, sealed and d and purposes therein | | 2360 9080 |
| BANK OF RAVENSWOOD CHICAGO, ILLINOIS 60640 BOX 55 | 610 Woodside, Hinsdad For information only insert street addr of above described property. | |

Form TD 105 L

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EXHIBIT A

That part of Lot 1 in Block 4 in Highlands, being a Subdivision of the North West 1/4 and West 800 feet of the North 144 feet of the South West 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian according to the Plat thereof recorded November 16, 1891 as document no. 1569674 in Book 51 of Plats page 41 in Cook Courty, Illinois, lying Westerly of a line extending from a point in the Couth line of said Lot 1, that is 163 feet North East of the South West Court of said Lot 1 as measured along the Southerly line of said Lot 1 and through a point in the Southerly line of woodside Avenue that is the point of intersection of a line that is 185 feet Easterly (measured at right angles) from the Westerly line of said Lot 1 with the Southerly line said Woodside Avenue and lying Easterly of a line that is 75 feet Easterly, (measured at right angles) from the Westerly line of said Lot 1 in Cook County, Illinois. lin.
a the

END OF RECORDED DOCUMENT