

UNOFFICIAL COPY

DEED FOR ILLINOIS 131-091154-203 9 28 S. HARPER, CHICAGO, ILLINOIS 23 620 903

THIS INSTRUMENT WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to LEROY SANDERS AND SUSIE SANDERS HIS WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate LOT 12 AND THE NORTH 12 1/2 FEET OF LOT 13 IN BLOCK 2 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER, EAST OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD, AND NORTH OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Exempt under provisions of Paragraph 2, Section 4, Real Estate Transfer Tax Act.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), his heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of MARCH, 1974 has set his hand and seal as Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, Paragraph 2, Section 200.1-2Bb or under provisions of Paragraph 2, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

Sealed and delivered in the presence of: Date 4-1-76 Secretary of Housing and Urban Development, U.S. Department of Housing and Urban Development

Nancy Hajne
Ann Nach

BY: WILLIAM M. MILLER, DIRECTOR, HOUSING MANAGEMENT
Field Office
FHA Field Office, Chicago

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. MILLER, who is personally well known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of [] by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of JANUARY 1976

Notary Seal: CHARLES J. SERPICO, Notary Public, Cook County, Illinois, 1976

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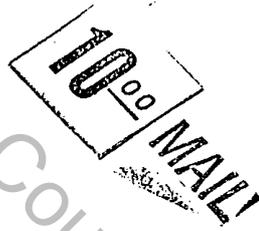
Leroy + Susie Sanders

2321 E. 83rd Pl.

Chicago, Illinois 60617



Property of Cook County Clerk's Office



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