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has been a describer of

64-81-559D

23 636 828



Joint Tenancy Illinois Statutory

WARRANTY DEED

(Individual to Individual)	(The Above Space For Recorder's Use Only)	
	inger, a widow not remarried	
and other good considerat	Harley W. D'Eath and Shirley	
H. D Each, his wife, of	(NAMES AND ADDRESS OF GRANTEES) 6113 Elm Street, Morton Grove, Illinois	
	INT TENANCY, the following described Real Estate situated in thein the State of Illinois, to wit:	
SEE SCHE		
Ox		
		ERE
		NPS ₩
		AHFIX "RIDERS OR REVENUE STAMPS HERE
		NENU Je.
		OR RE
	der and by virtue of the Homes, er a fixemption Laws of the State of	DERST
THIRDS, TO HAVE AND TO HOLD SH	d premises not in tenancy in common out in joint tenancy forever.	X RIL
DATED AND 25th	n day of July 19 76	AFFI
		ecck.
PERASE Mabel Berlinger	inger (Seal) (Seal)	2 2 0 7 5 9
TYPE NAME(S)		
HELOW SIGNATUREISI	(Seal)	
State of Illings, Commy of Cook and for State aforesaid,	SS. I, the undersigned, a Notary Public in DO HEREBY CERTIFY that Mabel Berlinger	\$ #S
	wn to me to be the same person whose name. is	福马
されている。 subscribed to t	he foregoing instrument, appeared before me this day in person, I ged that _S h _C _signed, sealed and delivered the said instrument	
forth, including	free and voluntary act, for the uses and purposes therein set, the release and waiver of the right of homestead.) 5 6.
Given under my hand and official seal, this	74. 1 1 6 1	
Commission expires $\frac{i}{2}$	1977 alley / Kinsburg 11	
This instrument was prepared by Allen	J. Ginsburg, Esq., 30 N. LaSalle, Chicago, (NAME AND ADDRESS) Ill.	
		23 636 827
	ADDRESS OF PROPERTY: Unit 506	>
MAIL TO: \ John D. White Maile TO: \ 1038 Allanders A	OCEO Manusia Assessa	

RECORDER'S OFFICE BOX NO.

64-81-5590

SCHEDULE :

UNIT NO. 506 AS DELINEATED ON SURVEY OF:

THE SOUTH 127.42 FEET OF TW. NORTH 142.42 FEET OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MC XTO1 GROVE, BEING A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART L'I'S WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE FLOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NCR' 4, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONTINUING SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 127.42 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 27181, RECORDED AS DOCUMENT NO. 22317415, TOGETHER WITH AN UNDIVIDED 3.75 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 18 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS

3 636 823

7.7# 10-20-101-017-1027

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OUR COUNTY, ILLINOIS FILED FOR RECORD SEP. 15 '76 12 48 PM

dillog Killian *23636828

Oct Collins Co Warranty Deed INDIVIDUAL TO INDIVIDUAL T_O

GEORGE E. COLE®

OF RECORDED DOGUMENT