

UNOFFICIAL COPY

131-256013-221  
DEED FOR ILLINOIS

ADDRESS OF PROPERTY AND GRANTEES  
7304 S. DORCHESTER  
CHICAGO, ILLINOIS

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

23 649 530

Marie J. Costigan, a spinster

10<sup>00</sup>

(hereinafter referred to as "Grantee(s)"),  
all interest in the following described real estate

THE NORTH 11.91 FEET OF THE SOUTH 92.62 FEET OF LOTS 43 TO 48 BOTH INCLUSIVE TAKEN AS A TRACT IN M. BRYON RICH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 7<sup>th</sup> day of June 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

"Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act."

9/23/76

Buyer, Seller or Representative

Sealed and delivered in the presence of:

Date Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis, CHIEF PROPERTY OFFICER

Harion M. Summers

Alayne M. Hershey

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

HUD Area Office, Chicago

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 7, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of-----CARLA A. HILLS----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 7<sup>th</sup> day of June

THIS DOCUMENT PREPARED BY: SHEILA KENNEDY  
CHICAGO TITLE AND TRUST  
111 W. WASHINGTON  
CHICAGO, ILLINOIS

Notary  
Not

Street latitude 64-62-293  
506758  
Brewish

23 649 530

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

SEP 24 '16 10 05 AM

*William H. Wilson*  
REGISTRAR OF DEEDS

\*23649530

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Property of Cook County Clerk's Office

Mail to  
Sack Realty Co.  
6549 S. Galsted  
Chicago 60621