

UNOFFICIAL COPY

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEP 30 '76 9 52 AM 23 656 231

Richard H. Olson
RECORDER OF DEEDS
* 23656231

648743L

Form 23

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 31st day of August, 19 76, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and John Brady, authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 10th day of February, 19 72, and known as Trust Number 76493 party of the first part and Ba Huu Khuong and Le N. T. Khuong, his wife of 608 Maple Ct., Mt. Prospect, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ten dollars and no/100 * * * * * (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois to-wit:

10.00

See Attached Legend

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

By Donald Bica VICE PRESIDENT
Attest John Brady ASSISTANT SECRETARY



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

John Brady

This instrument prepared by American National Bank and Trust Company, 33 North La Salle Street, Chicago, Illinois

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 9-20-76

Notary Public

NAME Olympic Seys & Loan
STREET 6201 W. Cermak
CITY Berwyn, IL 60402
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

BOX 533

RECORDER'S OFFICE BOX NUMBER

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE

23 656 231
Document Number

6487413L
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THE NORTH 20.50 FEET OF THE SOUTH 66.20 FEET (EXCEPT THE WEST 26.0 FEET
THEREOF) AND THE NORTH 12.0 FEET OF THE SOUTH 74.83 FEET OF THE WEST
26.0 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE EAST 128.17 FEET OF THE WEST 192.50 FEET OF THE NORTH 173.66 FEET
OF THE SOUTH 251.16 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION, A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

TOGETHER WITH EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC
UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE
DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S
OFFICE JANUARY 4, 1973 AS DOCUMENT NO. 22176857, ALL IN
COOK COUNTY, ILLINOIS, reserving, however, the right to
grant to others the easements set forth in said Declaration.

23 656 231

DELIVERY
Joh
TH
US

END OF RECORDED DOCUMENT