## **UNOFFICIAL COPY**

|  | TO BE A STATE OF THE STATE OF T | المراقع المراقع<br>المسابقة المراقع المرا |                                     | 220 Maria P200 AT                       |
|--|--|---|-------------------------------------|---|
| GEORGE E. COLE® No. 8 LEGAL FORMS July, 1                          | 310<br>967   |   | Billner K                           | Olivery.                                |
| WARRANTY DEED FILED FOR RECORD                                     |  | Stickey;  |                                     |   |
| (Y) ' '  |  |   |                                     | 200                                     |
| Joint Tenancy Illinois Stat  | ZI ESTINIO   |   | *23681                              | /94                                     |
| (Individual to Individual)   | (The   | Above Space For Recorder's Use  | Only)                               | 75.00                                   |
| X  |  |   | *                                   | 1                                       |
| STHEGRANTOR S VASA K   |  |   |                                     | 9                                       |
| of the City of Chic<br>for and in consideration of TEN             | agoCounty ofCook   | State of Illi   | inois                               | 111111111111111111111111111111111111111 |
| and other good and va  | luable considerati   | Lon   | in hand paid,                       |   |
| COLVEY and WARRANT   | to KIKON SUH &   | and JUNE R. SUH   |                                     |   |
| of the City of Chic  | ago County of Cook   | State of Illi   | inois                               | 트립 그                                    |
| not in ferancy in Common, but in County of Cook                    | n JOINT TENANCY, the f   | following described Real Esta<br>ois, to wit:   | ite situated in the                 | 正算设备计                                   |
| County   |  |   |                                     | E4.1                                    |
| THE VEST 1/2 OF  | LOT 11 AND THE EAS   | T 10 FEET OF LOT 1  | 2 IN                                | 当其主即日                                   |
| BURLLY'S SUBDIVI   | SION OF LOT 2 (EXC   | EPT THE NORTH 16-1  | /2 FEET                             | - 34 5 1                                |
| STREET) IN BRADL   | EY, COOKSON AND BR   | TH 30 FEET DEDICAT<br>ADLEY'S SUBDIVISION   | N OF                                | 13.5.1                                  |
| BLOCK 9 IV LAFLI<br>EAST 1/4 (EXCEPT                               | N SMITH AND DYER'S<br>THE 1.28 ACRES IN  | S SUBDIVISION OF TH<br>I THE NORTH EAST CO  | E NORTH<br>RNER) OF                 |   |
| SECTION 20 TOWNS   | HIP 40 NORTH, RANG   | E 14, EAST OF THE   | THIRD                               |   |
| PRINCIPAL MERIPIA  | AN, IN COOK COUNTY   | ., ILLINUIS.  |                                     | 1 0 9 5 6 7 4                           |
|  |  |   | 4000                                |   |
| •  | 004  |   | Too !                               |   |
|  | 0/   | 00  |                                     |   |
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|  |  | •   |                                     |   |
|  | $O_{r}$  |   |                                     |   |
| hereby releasing and waiving all right lilinois. TO HAVE AND TO HO | ghts under and by virtue (fth  | e Homestead Exemption Lav   | ws of the State of tenancy forever. |   |
| This document was pre  | pared by Edwin M.  | Kitz,   |                                     |   |
| 180 North LaSalle Str  | eet, Chicago, Illi   | incis 60601.  |                                     |   |
| DATED this   | 14th day o   | of <u>Catober</u>   | 19_76                               | - <b>3</b> 1∭ ≛                         |
| Vaneller   | ti (Seal) _  |   | (Seal)                              | iiai√si.                                |
| PRINT OR VASA KOSTIC   |  |   | <del></del>                         |   |
| TYPE NAME(S) BELOW   | (Seal)   | <u> </u>  | (Seal)                              | 3 1 9 0 5                               |
| SIGNATUREIS) HELEN KOSTIC  | -  |   | ·                                   | * * * *                                 |
| State of Illinois, County of                                       | look ss.   | I, the undersigned, a   | We ary Public in                    |   |
| and for said County in the State afe                               | oresaid, DOHEREBY CER  | FIFY shat / Wan 1   | (10)000                             | 105 00                                  |
| persona  | illy known to me to be the sa  | me persons whose name_s   |                                     |   |
| subscril   | ned to the foregoing instrum   | nent, appeared before me thi<br>gned, sealed and delivered the  | s day in pe son.                    | 1                                       |
| as the   | ir free and volunt   | tary act, for the uses and purp   | poses therein 52'                   |   |
| forth, ir  | icluding the release and war   | ver of the right of homestead   |                                     | 1                                       |
| Given under my build and official se                               | eal, this  | day.ofOctober   | 1976                                | vi.                                     |
| Commission expires Make  | 619Z7_ <del></del>   | Zummfee   | NOTARY PUBLIC                       |   |
|  |  |   |                                     |   |
| .4   |  |   |                                     | g<br>Z                                  |
| 1.1000=11  | VARA A11   | ADDRESS OF PROPERTY: 836-38 West Brad   | lley Place                          | <u>\$</u> 50                            |
| ( WHICKEN )  | MUKH, HIIY.  | Chicago, Illinoi  | .s                                  | Ť .                                     |
| MAIL TO: {   | HECIDAN }  | THE ABOVE ADDRESS IS FOR ST.<br>ONLY AND IS NOT A PART OF TH  | ATISTICAL PURPOSES<br>IS DEED.      | - 1979<br>1979                          |
| CHICAGO, J   | 1.60626  | SEND SUBSEQUENT TAX BILLS TO  | D:                                  |   |
| (City, Stat  | e and Zipl   | (Name)  |                                     |   |
| OR RECORDER'S OFFICE BOX   | 10   | (Address)   |                                     |   |

END OF RECORDED DOCUMENT