## UNOFFICIAL COPY

| GEORGE E. COLE® No. 810<br>LEGAL FORMS July, 1967<br>COOK COL  | ITY, ILLINOIS                                 | 23 681 on   | election of the       | Y. Which             |
|--|---|---|-----------------------|----------------------|
| Joint Tenancy Illinois Statuto 2   | 51 PH '76                                     | 23 681 806  | *2368                 | 806                  |
| (Individual to Individual)   | (T)   | he Above Space For Recorder's Us  |                       | 1                    |
| THE GRANTOR MIGUEL FIGUEROA and AIDA FIGUEROA, his wife  |   |   |                       |                      |
| 5639 South Hamilton Avenue, of the City of Chicago County of Cook State of Illinois for and in consideration of TEN ———————————————————————————————————  |   |   |                       | 6.6                  |
| and other good and valuable considerations  (ONVEY S and WARRANT S to Clarence Harper and Mable H Harper, his  and Ronald Parker, a bachelor   |   |   |                       | 00                   |
| not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:   |   |   |                       |                      |
| The North $\frac{1}{2}$ of Lot 33 and Lot 34(except the north 6 feet $\mathcal{H}_{\mathcal{O}}$ .   |   |   |                       |                      |
| trereof) in Block 6 in Dewey's Subdivision of that part  |   |   |                       |                      |
| of the East 1, of the North West 1 of Section 18, Town-  |   |   |                       |                      |
| ship 38 North, Range 14, East of the Third Principal Meridian, in Cook County  |   |   |                       |                      |
| Meridian, in Co.   | ok County                                     | 39,00   |                       |                      |
| 0  |   | <i>y</i> 1/2  |                       |                      |
| SOLUTION AND THE RESIDENCE OF THE PARTY OF T |   |   |                       |                      |
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|  | 0/,   |   |                       | 1 XIII T             |
| hereby releasing and waiving all rights under and by virtue of an Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tentact in common, but in joint tenancy forever.   |   |   |                       |                      |
| This instrument is pro<br>6138 Aberdeen Street,<br>DATED this  | epared by Henr<br>Chicago, Illi<br>12 //c day | inois   | orney at law          | , IV                 |
| PLEASE Miguel Figueroa   | in untescal) (                                | Aida Figur J  | (Seal)                |                      |
| TYPE NAME(S)  BELOW  SIGNATURE(S)  | (Seal) _                                      |   | (Seal)                | :                    |
| Aida   | Figueroa ///s                                 | I, the undersigned, a large of the large of | serca &               | -                    |
| personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in pe sor and acknowledged thatt hey_ signed, scaled and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  |   |   |                       |                      |
| Given under my hand and official seal, this  | 12th  | day of  | Z_1976_               |                      |
| Commission expires TUNE 29   | 1928 + A)                                     | Mis Bledsoe   | NOTARY PUBLIC         | <u> </u>             |
| CLARENCE HA  | RPER_)  | ADDRESS OF PROPERTY: AND 5639 5. HAM  | GRANIEES<br>ILTON AKE | POCUMENT             |
| MAIL TO:   CHARENCE HA  (Name)  Address  CHICAGO I  (City, State and Zup)  | MICTON AUG                                    | THE ABOVE ADDRESS IS FOR STA<br>ONLY AND IS NOT A PART OF THI<br>SEND SUBSEQUENT TAX BILLS TO   |                       | 006<br>CUMENT NUMBER |
| OR RECORDER'S OFFICE BOX NO  | ,5  | (Name) (Address)  |                       |                      |

END OF RECORDED DOCUMEN