UNOFFICIAL COPY

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<u>/</u>	LEGAL BLA	CHICAGO TORRA	No. 820	175 00	,	3	×23693787		
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		ที่อีก							
`	Approved By {	Chicago Title a: Chicago Real E	nd Trust Co. istate Boned			m	N - D Lete Dec Octob	** . 1' - '	À
0				İ	C	the Anove Space	For Recorder's Use Only)	24-13	
4	THE GRAN	TOR	FOUR T	WELVE CORPO	RATION				٠.
_							of Illinois		
				ness in the State 10.00)		inois ,f	or the consideration		
				ble conside ity given by the		roatora	of said corporation		-1. 11
							nd JAMES KEEFER		
			6						1
	of the Illinoi	of			e County of	Cook	and State of ted in the County of		
	Cook	. 5		n the State of Il		an Estate situa	aced in the County of	<u> </u>	
							being a Sub- 92-1/2 feet	(C)	i.
	So	outh of	the cent	er of West	St. Charl	es Road ar	d North of	a la	
				the East 45 of the Nort				12000	-
	To	ownship	39 North	, Range 12 County, Ja	East of t			/ " "	
	140		111 COOK	Country, 31	1.11015	ſ		a a	
					0		100	STAMPS HERE	
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	CLD TEXAL MC	0			T				. •
•	SUBJECT TO	recc	rictions ord, and	, reservat:	ions and c	as ments, sossmen ts	if any, of if any, now	REVENUE	
				come due.		0,	,, ,	EVE:	
	In Witness V	Uhamas an	id Countain b	na annastita aa	mnamata cant ta	ha harde nai	xed, and has caused	OR R.	
	its name to b	e signed to	these presen	ts by its	(porate sear te	Presider	and attested by its		
	Asst.	Secretar		h day of S OUR TWELVE	eptember CORPORATI	, 19 76. ON		"RIDERS"	
-`	IMPRES				INAME OF CORP	TTO V	PHESIDENT	-R.	
	CORPORATE		•	10 (- C/2 2 7	12.72.64	PHENIDENT	AFFIX	•
		30	ATTEST,	/ (((((((((((((((((((1/26	``	ASST. • CHETARY	A.	
	State of Juni						ry Public, in art. for		-
the County and State aforesaid, DO HEREBY CERTIFY, that President of the President of the									
		FOU	R TWELVE corporatio	CORPORATION, and Paul	N A. Leetz	personall	y known to me to be		
	J. Por	76	-				personally known to ped to the foregoing		
77.	OTARY		instrumen	t, appeared befo	ore me this da	y in person an	d severally acknowl-		
1	MEARS	58 <u>-</u>	edged that signed and	: as such I delivered the s	Presiden aid instrumen		Secretary, they President and	či 🕓	
ŧ,	PUNENE		Asst.	Secretary of	said corporati	on, and caused	the corporate seal of hority, given by the	DOCUMENT NUMBER	CV.
	70E CO	ing.	Board of	Directors	of said corp	oration as the	ir free and voluntary) •
	* *****		uses and n	urnoses therein	set forth		corporation, for the	UMB	
	Given under	r my hand a	ınd official se	al, this7t	:h da	y ofSept	ember 19 76	ER C)
	Commission	expires	April 4	1978	1/ [icl)	Porta		
					Mabel J.			L	5
						ODRESS OF PROPERTY:			
		NAME Kel	it Holder, Extre	en enter Ave of The			412 Thatcher Av		See See See
	MAIL TO:	ADDRESS	412 -4	ATTHEN AUL		_{ -	River Forest, 1		
		STATE	Kin Fre	5- Ill		J PI	HE ABOVE ADDRESS IS FOR URPOSES ONLY AND IS NOT HIS DEED		
				/ 33	Prepare	d by:	LEETZ AND BA		
	OR	RECORDE	R'S OFFICE	BOX NO D	<u>-</u>	465	E. GUNDERSEN DR.	P.O. BOX 305	
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END OF RECORDED DOCUMENT