UNOFFICIAL COPY

GE	ORGE E. COLE* NO. 804 LEGAL FORMS September, 1975	<u> </u>	(August 1994) (1994) (1994)			
	WARRANTY DEED つのひとりき	STO THUMOIS	23 693	376 #W.33FR	of Michigan	
7 9	NOV (Corporation to Individual)	10 46 AH '76	he Above Space For F	*236	93376	
5-6	THE GRANTOR Campanelli, Inc.					
9-9-59-4	a corporation created and existing under and by virtue of the laws of the State of <u>Massachusetts</u> and duly authorized to transact business in the State of <u>Tllinois</u> , for and in consideration of the sum of <u>Ten and 00/100</u>					
Ó	in it ad paid, and pursuant to authority CONVEYS and WARRANTS to Bru	n and paid, and pursuant to authority given by the Board of Director's of said corporation CONVEYS and WARRANTS to Bruce Resemberg and Barbara R. Resemberg (NAME AND ADDRESS OF GRANTEE)				
	the following rescribed Real Estate situa		(1. a.la			
	in the State of Union, to wit: Lot					
Subject to general taxes for the year 19.7.9 and thereafter.					PS HER	
	Subject to general taxes for Subject to all Designs to all Designs to all Designs to all taxes for the subject to all taxes for the	and thereafter	•	STANII & STANII		
07-28-308-014	corporation the Assist me to be th ment, appear such and delivere Secretary of to be affixed of said corp	nused its corporate of 20th da Campanelli, Ir on Ir Control Collin, Ir on Ir Control Collin, Ir on Ir Certiffy, that Vice President Secretary of esame persons who red before me this d Vice President said corporation, and thereto, pursuant to oration as their free d of said corporation this 20th	eal to be hereto affivice y of Nay Yie. Yie. Yie. Yie. Yie. Yiel Yiel	President, and attested by it 19_15 C. C. C. C. Concapte Concapte Security Novacy Public, in and for the 15 at	a E	
•	MAIL TO Bruce Resember: 823 Brentweed Ct. Address Schaumburg, Illino (ct., State and 2)	<u>is 60193</u>	ADDRESS OF PROP 823 3re Schaumb HILLAGYLADI ONLY AND IS NO	ERIYA Grantee ntwood Ct. urg, Illinois 60193 BENINGER MAINLEM PURPONI DA PARKET MINDELD NI LAN BILLS 10. (Name)	23 643 376	
	OR RECORDER'S OFFICE BOX NO _			(Address)		

END OF RECORDED DOCUMEN