UNOFFC/AFCOPY

EORGE E. COLE DEED Nov 10 *23706155 23 706 155 Joint Tenancy Illinois Statutory (Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR S, EUGENE & CROWLEY and SHIRLEY M. CROWLEY, his wife, of the Village of Riverdale County of Cook State of Illinois for and in consideration of TEN (\$10.00) and 00/100 DOLLARS.

and other good and valuable considerations in hand paid, JEFFREY C. BARNETT and CEL _ to _ his wife, of the City of 5609 King Arthur Court of Westmont _County of. . State of. not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the _ in the State of Illinois, to wit: Lot 17 in Block 32 in Ivanhoe, being a Branigar Brother's Subdivision of part of the East 1/2 of the South East 1/4 of Section 5 and that part of the South West 1/4 of Section 4, Township 36 ARFIX "RIDERS"OR REVENUE STAMPS HERI North Range 14 East of the Third Principal Meridian, in Cook County, Illinois. hereby releasing and waiving all rights under and by vir ue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in enancy in common, but in joint tenancy forever. DATED this PLEASE PRINT OR TYPE NAME(S) BELOW State of Illinois, County of ______ ss. 1, the undersigned, a votary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE CROWLY and SHIRLEY M. CROWLEY, his wife, personally known to me to be the same person. subscribed to the foregoing instrument, appeared before me this day in proson and acknowledged that _t h ex signed, sealed and delivered the said instrur ie; their _ free and voluntary act, for the uses and purposes therein so forth, including the release and waiver of the right of homestead. Given Iltder in hand and official seal, this Commission expires September 26 NOTARY PUBLIC

This document prepared by:

(ALAN WASCHHOVER, ATTORNEY)

7000 W. 1315T STREET

PAGE RESHTS, ILLINOIS 60463 FIRST SAVINGS AND LOAN 475 E. 162nd STREET HOLLADID, STALL NOR 310047

14532 Lowe Avenue SEND SUBSEQUENT TAX BILLS TO:

BOX 533

DOCUMENT NUMBER