Address of Property and Grantees 9728 S. Princeton Ave. Chicago, Illinois

23 707 045

THIS INDENTURE WITNESSETH: That-----CARLA A. HILLS-. Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Othaniel Banks and Vivian Banks, his wife

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

LOT 10 10 BLOCK 18 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, A SUBDIVILION OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amenied (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79  $^{\text{Crat}}$  667).

AND THE said Grantor for n'mielf, his successors and assigns, does covenant, promise and agree to and with the Grantee's, the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above montioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatscever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts to an accurate survey of said property would show.

Heal Estate
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IN WITNESS WHEREOF the undersigned on this 17th day of November 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROFERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Rigulations, Title 24 Chapter LL 4, 200 Chicago Part 200, Subpart D. agnears.

Sealed and delivered in the presence of:

STATE OF ILLINOIS COUNTY OF COOK

Secretary of Housing and Orben Development

BY: Federal Housing communicationer

Das JOHN W. DAVIS, CHIEF PP'P' C'Y OFFICER
HUD Area Office, Chicago

I, Catherne ( ), a Notary Public in and for the County and State aforesaid, do hereby certify that———JOHN W. DAVIS————, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 11 , 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of——CARLA A. HILLS——Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of November , 1976.

This document prepared by: S. Pearl C.T.& T. Co.

111 W. Washington Chicago, Illinois ine a K Notary Public

**BOX 533** 

TAXABLE CONSIDERATION

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office