

UNOFFICIAL COPY

DEED FOR ILLINOIS

Hud file # 131- 177788-203
Address: 6546 South Winchester
Chicago, Illinois

23 713 066

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1/16/76

THIS INDENTURE WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"); for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-4-74 AND KNOWN AS TRUST NUMBER 74094

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 19 (except the North 12 feet thereof) and Lot 20 (except the South 10 feet thereof) in Block 40 in South Lynne, being a subdivision in the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, except under provisions of Paragraph B, Section 200.1-2B6 under provisions of Paragraph B, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

16227

1/16/76
Date Renee Maura
Buyer, Seller, or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

23 713 066

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of November 1976, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, Real Estate Transfer Tax Act.

1/16/76
Date Renee Maura
Buyer, Seller or Representative

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: John W. Davis
JOHN W. DAVIS, CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

Joseph Page
Nancy Hajnal

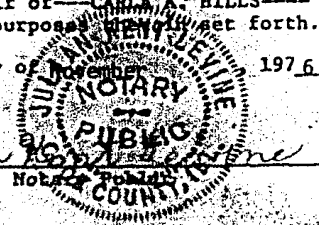
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN W. DAVIS, who is personally well known to me, to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 11, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of November 1976.
This instrument prepared by: Joseph Page, OHUD
1 North Dearborn Street
Chicago, Illinois

Mailing instructions: First National Bank of Blue Island
13057 South Western Avenue, Blue Island, Illinois

Grantees address: 7313 South Western Chicago Illinois



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REGISTRAR OF DEEDS
COOK COUNTY ILLINOIS

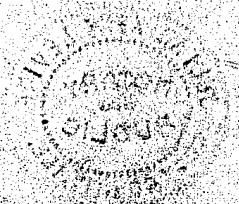
John R. Olson
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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT