

64-97-018-D

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Nov 29 10 46 AM '76

728 611

Richard R. Wilson
RECORDER OF DEEDS

*23728611

CONSERVATOR'S DEED

THIS INDENTURE, Made this 20th day of October, 1976.
between ARTHUR F. NELSON, in the County of Cook and State of
Illinois, the duly appointed and qualified Conservator of
HILMA A. ANDERSON, an incompetent person, under letters issued
from the Circuit Court of Cook County, in the State of Illinois, File No. 74 P 9761,
As such Conservator, Party of the First Part, and JUDITH C. STOUTEN,
of the City of Chicago, County of Cook and State of Illinois,
Party of the Second Part:

WITNESSETH:

That, whereas, the said Party of the First Part, as such
Conservator, on the 7th day of June, 1976, filed a petition in
said Court, praying, upon legal cause therein set forth, for an
order to sell the real estate belonging to said ward, hereinafter
described.

And whereas, the said Circuit Court, after hearing said
application, on the 7th day of June, 1976, did, by order duly
entered, empower and direct the said ARTHUR F. NELSON, as such
Conservator, to sell at private sale, the real estate of said
ward herein described, as prayed in said petition;

And whereas, the said Party of the First Part made return
of his proceedings and sale, under said order, and presented
to the said Court a Decree authorizing the sale of real estate,
ordering the said Conservator to execute, acknowledge and deliver
a Deed of the said real estate to the said Party of the Second Part
upon her complying with the terms of said sale.

And whereas, the said Party of the Second Part has in all
things complied with the terms of said sale, on her part to be
performed;

DELIVER TO HOME MORTGAGE LOAN
THE FIRST NATIONAL BANK OF CHICAGO
TWO FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

10.00

728 611

Box 305
Rm 42582 E.P.

see-see-02-71

STATE OF ILLINOIS
RECORDER OF DEEDS
NOV 29 1976
728 611

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
RECEIVED
MAY 11 1964
11:00 AM
RECORDS & CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602

NOW, THEREFORE, THIS INDENTURE WITNESSETH, That the said Party of the First Part, in consideration of the premises and the sum of THIRTY-SEVEN THOUSAND and No/100 DOLLARS (\$37,000.00) to him in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, and sell, unto the Party of the Second Part, her heirs and assigns forever, all the following described lot, piece or parcel of land, situate in the County of Cook and State of Illinois, and known and described as follows, to-wit:

64-97-015

Lot 32 in Talbot's Subdivision of that part of Block 13 lying west of Green Bay Road (now called Clark Street) in Loflin, Smith & Dyer's Subdivision of N.E. 1/4 (except 1.28 acres in N.E. corner) in the W. 1/2, N.E. 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian;

commonly known as 1120 West Addison Street, Chicago, Illinois;

Together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title, interest, claim and demand whatsoever, at law or in equity, of the said ward, HILMA A. ANDERSON, in and to the said premises;

To have and to hold the same unto the said Party of the Second Part, her heirs and assigns forever, as fully and effectually to all intents and purposes in law as he, the said Party of the First Part might, could, or ought to sell and convey the same, by virtue of the said Court above referred to.

IN WITNESS WHEREOF, the said Party of the First Part, as Conservator as aforesaid, has hereunto set his hand and seal the day and year first above written.

Box 305
Rt. 42557 E.P.
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Arthur F. Nelson
ARTHUR F. NELSON
Conservator of HILMA A. ANDERSON,
Incompetent.

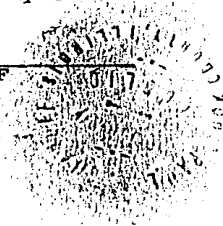
I, PAUL R. SHANOFF, a Notary in and for the said county, in the State aforesaid, do hereby certify that ARTHUR F. NELSON,

UNOFFICIAL COPY

Conservator of HILMA A. ANDERSON, Incompetent, and personally known to me to be the same person whose name is subscribed to the above and foregoing instrument, appeared before me this day in person, and, as such Conservator, acknowledged that he signed, sealed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11 day of November, 1976.

Paul R. Shanoff
PAUL R. SHANOFF
NOTARY PUBLIC



Property of Cook County Clerk's Office

64-97-018

This Conservator's Deed was prepared by:

PAUL R. SHANOFF, Attorney at Law
134 North La Salle Street
Chicago, Illinois 60602

DELIVER TO HOME MORTGAGE LOAN
THE FIRST NATIONAL BANK OF CHICAGO
TWO FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60670

Box 305
42582 E.P.

END OF RECORDED DOCUMENT