UNOFFICIAL COPY

. Podavenie pa**niem kar**aka kalinia 129 mai 1666 maja 1666.

| TRUSTEE'S DEED | 23 731 358 |
|--|--|
| | The above space for recorder's use only 16 NOV 20/ 94/75 16/0 8 6 4 8 25/7 1355 0 A 2 Rec 1 |
| - The Grantor, Main Bank of Ch | icago, a corporation of Illinois, and duly authorized to accept |
| and account a terrete within the Sta | to of Illinois, not norgonally, but sololy as Trustee under the pro- |
| visions of a Deed or Deeds III 11 certain Trust Agreement dated th | he 29th day of April |
| 19 76 AND kno | rust duly recorded and delivered to said bank in pursuance of a he 29th day of April own as Trust Number 76-1206 in consider |
| ation of Len and No/Touris Don | ars (\$10.00), and other good and valuable consideration in hand RITA L. SLIMM, A SPINSTER |
| parte, conveys and quit claims to | 7 A A A A A A A A A A A A A A A A A A A |
| | 6 |
| of (Address of Grantee)18 | own as Trust Number |
| Athe following described real estat | te inCOOKCounty, Illinois: |
| One remaining traces in section of the | lle s |
| Lot 5 in Doworth and | Others Subdivision of purts of Lets 11 12 |
| | Others Subdivision of parts of Lots 11, 12, |
| | f Section 28, Township 40 North, Range 14, |
| Ea t of the Third Pr | incipal Meridian, in Cook County, Illinois |
| commorty known as 28 | 50 N. Orchard Street, Chicago, Illinois**** |
| -/X | Real Estate Transfer Tax Act. |
| | Real Estate Transfer Provisions of Parage |
| | Date Buyen, Seller or Representative |
| | 11. day 200 (C) |
| The second second second | Date Like 10 |
| | Duyer, Seller or Bay |
| pt under provisions of Paragro | oh Section Section |
| 1-286 or under provisions of Para | igr(ph) , Sec- |
| 200.1-4B of the Chicago Transaction | on lax uninance. |
| 1-20-76 Ata S. S. Suyar, Scher or Roy | |
| 1. 22-76 2020 | Same - 105/ |
| Boyer, Selier or Rej | presentative |
| The same of the sa | |
| name to be signed by its ASST | nor has caused its corporate seal to be hereunto affixed, and P. Trust Officer, Vice P esident and attested by its Assistant |
| Trust Officer this 204.h | day of November 19-76 |
| | |
| NIK OF | MAIN BALK (F CHICAGO |
| BANK OF SE | as Trustee as afore sola, and not personally, |
| is -v is | |
| AM S | HY: |
| | Asst., Trust Officer Nicerry dent |
| Chicago, III, | ATTEST COLLICE GARAGES |
| | ASSET. Trust Officer November dem (ASSET.) ATTEST: CLICK Greet (Color A Assistant Trust Officer |
| | |
| STATE OF ILLINOIS,) SS | |
| | the understand, a Notars Public in and for the County and State aforesaid, DO HEREBY 'ELTHY, |
| | the undersigned, a Notary Public in and for the County and State abrievand, DO HEBRRY VELTEY, the above themed. First Officer, Vice President and Assistant First Officer of R. AdAN (1997) and Assistant First Officer of R. AdAN (1997) and the County of Resident Assistant First Officer of R. AdAN (1997) and R. Adam (|
| | the undersigned a Notary Public in and for the County and State adoresaid. BO HEBRIY TETTEY the above framed Trust Officer. Vice President and Assistant Trust Officer of 6. MAN of CHEVITAE Grain and County of the Chevitae Grain and Chevitae |
| COUNTY OF COOK) 956. I this county of the | the undersigned a Notary Public in and for the Comity and State addressed, DO HERRIY TETTY for above framed. First Officer, Vice President and Assistant First Officer of fig. sIAIN SK 01 CHEVIGO Granting personally known to me to be the same persons whose frames are subsequently of the state of the size |
| COUNTY OF COOK) 30. | One land as said Assistant Print Print Story for any vinding a straint as the free start vinding of the |
| COUNTY OF COOK) So. | One land as said Assistant Print Print Story for any vinding a straint as the free start vinding of the |
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| COUNTY OF COOK) So. | n under my hand and Notarial Soul this 2211 d |
| COUNTY OF COOK) 55. | n under my hand and Notarial Seal this 22nd days November 1276 |
| COUNTY OF COOK) SS. | n under my hand and Notarial Seal the 22nd day November 770 SITTARY PUBLIC FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE |
| COUNTY OF COOK) SS. | FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 2850 N. Orchard Street |
| COUNTY OF COOK) SS. | n under my hand and Notarial Seal the 22nd day November 770 SITTARY PUBLIC FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE |
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END OF RECORDED DOCUMENT