

DEED FOR ILLINOIS

131: 218909 321
Address: 7515 S. Wolcott Avenue 23 732 170

THIS INDENTURE WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to *** AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1975 AND KNOWN AS TRUST #91003*****

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

C16174*

LOT 34 IN BLOCK 8 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Grant under provisions of Paragraph B, Section 200.1-2B6 under Real Estate Transfer Tax Act.

12/1/76 Carole Thayer
Date Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of November 1976 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Grant under provisions of Paragraph B, Section 200.1-2B6 under provisions of Paragraph B, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

12/1/76

Sealed and delivered in the presence of:

Carole Thayer
Buyer, Seller, or Representative
Secretary of Housing and Urban Development

BY: Federal Housing Commissioner
BY: John W. Davis
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

Judith Henry
Jo Ann Trach

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HUD Area Office, Chicago
THIS INSTRUMENT WAS PREPARED BY

Joseph Page, PHVP
in Dearborn

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN W. DAVIS, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/1/76, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of NOV, 1976.

NOTARY PUBLIC
MAILED INSTRUCTIONS
Grantee's Address: Suite at Washington
Chicago, Illinois

Joseph Page
Notary Public
COOK COUNTY, ILL.

23 732 170

UNOFFICIAL COPY

1976 DEC 1 AM 11:47

RECORDS OF DEEDS
COOK COUNTY ILL.

DEC-1-76 291198 • 23732170 • A -- Rec 10.15

Property of Cook County Clerk's Office

10⁰⁰ MAIL

23732170

END OF RECORDED DOCUMENT