

re: Jordan, Fred

WARRANTY DEED
(Against Own Acts)

23 150 057

THIS INDENTURE Made this 30th day of November 1976
between First Federal Savings and Loan Association
a corporation duly organized and existing under and by virtue of the
laws of the State of Illinois, located at Evansville
Indiana, party of the first part, and THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns,
party of the second part.

WITNESSETH, that the said party of the first part, for
and in consideration of the sum of One (\$1.00) Dollar and other good
and valuable considerations, as it paid by the said party of the
second part, the receipt whereof is hereby confessed and acknowledged,
has given, granted, bargained, sold, remised, released, aliened, con-
veyed and confirmed, and by these presents does give, grant, bargain,
sell, remise, release, alien, convey and confirm unto the said party
of the second part, his successor or assigns forever, the following
described real estate situated in the County of Cook and
State of Illinois, to-wit:
Lot forty eight (48) in Block four (4) in Englewood Hill, a Subdivision of
the South East one quarter (1/4) of the South East one quarter (1/4) of
Section eighteen (18), Township thirty eight (38) North, Range
fourteen (14) East of the Third Principal Meridian, in Cook
County, Illinois.

First Federal Savings and Loan Association
Secretary of Housing and Urban Development
Evansville, Indiana
John W. Willett
Secretary of Housing and Urban Development

TOGETHER With all and singular the hereditaments and
appurtenances thereunto belonging or in any wise appertaining; and
all the estate, right, title interest, claim or demand whatsoever,
of the said party of the first part, either in law or equity, either
in possession or expectancy of, in and to the above bargained premises,
and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described
with the hereditaments and appurtenances, unto the said party of the
second part, and to his successor or assigns FOREVER.
Evansville

AND THE SAID First Federal Savings and Loan Association of
party of the first part, for itself and its successors, does covenant,
grant, bargain and agree to and with the said party of the second part,
his successor or assigns, that the above bargained premises, in the
quiet and peaceable possession of the said party of the second part,
his successor or assigns, against all and every person or persons law-
fully claiming the whole or any part thereof, by, through or under said
First Federal Savings and Loan Association of Evansville, party
of the first part, and none other, it will forever WARRANT and DEFEND.

23 150 057

County Clerk's Office

UNOFFICIAL COPY

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IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Evansville, party of the first part, has caused these presents to be signed by Robert L. Clayton, its President and countersigned by Georgia O. Muensterman, its Secretary and its corporate seal to be hereunto affixed this 30th day of November, 1976.

INCORPORATED
SIGNED AND SEALED
IN PRESENCE OF
James D. Martin

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EVANSVILLE
Corporate Name

James D. Martin
James D. Martin

Robert L. Clayton
Robert L. Clayton, President

Anna M. Klaus
Anna M. Klaus

Georgia O. Muensterman
Georgia O. Muensterman, Secretary

State of Indiana)
) SS
County of Vanderburgh)

10.00

Personally came before me, this 30th day of November 1976, Robert L. Clayton, President, and Georgia O. Muensterman, Secretary, of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said corporation, by its authority.

NOTARY PUBLIC
SEAL
INDIANA

Evelyn Maynard
Notary Public, Vanderburgh County,
My Commission: Feb. 11, 1977

This instrument was drafted by T. R. GRAY, Attorney at Law,
710 North Plankinton Avenue
Milwaukee, Wisconsin 53203

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

MAIL TO BOX 464

23750057

END OF RECORDED DOCUMENT