

23 756 364

DEED FOR ILLINOIS

UNIT A
C-14957 107

THIS INDENTURE WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

GEORGE JACKSON AND EMMA LEE JACKSON, HIS WIFE

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

THE WEST 148 FEET OF THE NORTH 1/2 OF LOT 64 AND THE WEST 148 FEET OF THE SOUTH 1/2 OF LOT 65 IN BLOCK 4, IN HILLARDS AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS, OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

As of under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

BEING the same property as 12/22/76 Joseph Page defined by the Chicago provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 67).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s) the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of December has set his hand and seal as Field Office Director, Housing Management, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, Exempt under provisions of Paragraph B, Section 200.1-2B6 under provisions of Paragraph B, Section 200.1-4E of the Chicago Transaction Tax Ordinance.

Sealed and delivered in the presence of: Joseph Page Date 12/22/76

Buyer, Seller or Representative Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: William M. Miller
WILLIAM M. MILLER, DIRECTOR, HOUSING MANAGEMENT

Field Office
FHA Field Office, Chicago

Jan Morgan

Nancy Hajne

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. MILLER, who is personally well known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/22/76 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me 12/22/76 in person and acknowledged that he signed, sealed and delivered the same instrument as free and voluntary act as Field Office Director Chicago for and on behalf of CARLA A. HILLS Secretary of Housing and Urban Development for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of December

Joseph Page
Notary Public

THIS DOCUMENT PREPARED BY NANCY HAJNE, 17 NORTH DEARBORN, CHICAGO, ILLINOIS

L. Reichen
11 S. DuSable
Chgo., Ill 60603

23 756 364



UNOFFICIAL COPY

Shirley R. Olson

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office

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