

UNOFFICIAL COPY

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FORM FOR ILLINOIS

131-073451-203

5045 Brighton Lane, Richton Park, Illinois 60471

88899 unit 6 1

THIS INSTRUMENT WITNESSETH: That-----CARLA A. HILLS-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Far South Suburban Housing Service, a not for profit Illinois Corporation, sole estate

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate Lot 5 in Block 504 in Lioncrest being a Subdivision of Part of the Southwest 1/4 of Section 26, Township 35 North, Range 17 East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 3, Section 4, Real Estate Transfer Tax Act.

8-5-77
Date

William M. Miller
Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 6th day of August, 1976 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field office, -----Chicago-----, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D

Sealed and delivered in the presence of:

William M. Miller
Wayne M. Hershey

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: *William M. Miller*
WILLIAM M. MILLER, DIRECTOR, HOUSING MANAGEMENT

Field Office
FHA Field Office, Chicago

10.00

I, Julian Kent Levine, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. MILLER, who is personally well known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of _____ by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director-----Housing Management-----, for and on behalf of CARLA A HILLS-----Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of August 1976

Julian Kent Levine
Notary Public
PUBLIC
CHICAGO, ILLINOIS
COOK COUNTY, ILLINOIS

THIS DOCUMENT PREPARED BY NANCY HAJNE, 17 NORTH DEARBORN, CHICAGO, ILLINOIS

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STATE OF ILLINOIS
CLERK OF RECORD
JAN 12 12 52 PM '77

William H. L. ...
CLERK OF DEEDS
*23777529

Property of Cook County Clerk's Office

Box 15
Far South Suburban Housing
Service
3635 Hawk Trail
Richton Park, Ill 60471

END OF RECORDED DOCUMENT