## IOFFICIAL CC

GEORGE E. COLES NO. 804 September, 1975 WARRANTY DEED 23 777, 530 Statutory (ILLINOIS) Representative (Corporation to Individual) (The Above Space For Recorder's Use Only) 9 (H) GRANTOR FAR SOUTH SUBURBAN HOUSING SERVICE, A NOT FOR PROFIT CORPORATION ŏ Illinois a exporation created and existing under and by virtue of the laws of the State of and date unharized to transact business in the State of Illinois Paragraph the star of Ten and no/100----and the r good and valuable consideration Seller . for and in consideration of -- DOLLARS. Buyer, of P. Act. in hand paid, and pursuant to authority given by the Board of Directors of said corpor CONVEYS of WARRANTS to Susan R. Stege, A Single Person Not Having Been of said corporation (NAME AND ADDRESS OF GRANTEE) under provisions ate Transfer Tax Married, Matteson, Illinois the following described Real Estate situated in the County of \_\_\_\_Cook in the State of Illinois, to wit Lot 5 in Block 504 1' Lioncrest, being a Subdivision of part of the South West Quarter of Section Lo. Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 5045 Brighton REVENUE STAMPS HERE EXEMPT UNDER REALE Date Lane, Richton Park, Illimois Permanent Tax Index Number 31-26-317-024. THIS DOCUMENT PREPARED IN DUP'LICATE BY: Marlene R. Sirilo 3635 Sauk Trail Richton Park, Illinois 60471 In Witness Whereof, said Grantor has caused its corporate seal to be heret, affixed, and has caused its name to be signed to these presents by its President, and attested by its Fifth 1st Vice President \_XXXXXXXXXX this day of January \n. SUBURBAN HOUSING M ... SIMPRESS CORPORATE SEAL HERE PRESIDENT Peter E. Garretson First Vice President Cook I, the undersigned, a Notary Public, it and or the Rufus Martin II State of Illinois, County of. County and State aforesaid, DO HEREBY CERTIFY, that\_ President of the Far South Suburban Housing personally known to me to be the Service corporation, and Peter E. Garretson personally known to me to be the 1st Vice Presserver of said corporation, and personally known to ..... me to be the same persons whose names are subscribed to the foregoing instru-IMPRESS. ment, appeared before me this day in person and severally acknowledged that as Pres NXXXXXXX, they signed President and 1st Vice Pres President and st Vice Pres \*\*\*\*\*\*\*. NOTARIAL SEAL and delivered the said instrument as\_\_\_\_ HERE ষ্টেইটেইটেইটের said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary 100 act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_Fifth \_day of\_ January Commission expires\_ November 10 \_19<u>78</u> This instrument was prepared by Marlene R. Sirilo, 3635 Sauk Trail, Richton Park, Il (NAME AND ADDRESS) ADDRESS OF PROPERTY: 1 - Len Tec 5045 Brighton Lane Matteson Richton Bank Richton Park, Il 60471
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. MAIL TO:

RECORDER'S OFFICE BOX NO

3635 Sauk Trail, Richton Park, Il

Far South Suburban Housing Service

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Corporation to Individual WARRANTY DEED Jan 12 12 52 PH 177 GEORGE E. COLE®

END OF RECORDED DOCUMENT