

UNOFFICIAL COPY

DEED FOR ILLINOIS

23-801 1115

Hud File #131-187834-203 #131-187834-203
Address 11553 S. Racine Ave. Chicago

THIS INDENTURE WITNESSETH: That CARLA A. HILLS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Ford City Bank as Trustee under a Trust agreement dated January 2 1975 also known as Trust number 1001

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

see attached Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

1/26/77 Date

Joseph Page, DHUD Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of January 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, provisions of Paragraph B, Section 200.24 of the Chicago Transaction Tax Ordinance.

1/26/77 Date

Joseph Page, DHUD Buyer, Seller, or Representative

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

Ashwin M. Summers

Jenny Peterson

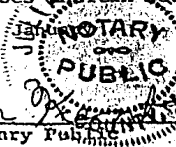
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN W. DAVIS, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 10, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of CARLA A. HILLS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of January 1977.

This Deed Prepared by Joseph Page, DHUD
1 N. Dearborn Chicago, Ill.

Mailing Instructions: Ford City Bank
Grantees Address: 7601 S. Cicero Chicago, Ill.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE WEST 42.55 FEET OF A TRACT, BEING LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23, ALL IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH $\frac{1}{2}$ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 15 FEET OF THE EAST 20 FEET OF A TRACT, BEING LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH $\frac{1}{2}$ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT '1' THERETO ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT NO. 18944619 MADE BY MAPLE PARK DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM MAPLE PARKS DEVELOPMENT COMPANY TO WILLIAM CHRISTIAN AND EVELYN CHRISTIAN, HIS WIFE, DATED NOVEMBER 5, 1963 AND RECORDED DECEMBER 6, 1963 AS DOCUMENT NO. 18992798 AND RERECORDED JANUARY 21, 1964 AS DOCUMENT 19026672 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

23 SEP 1963

This Commitment is valid only if Schedule B is attached.

UNOFFICIAL COPY

William R. Sullivan

RECORDED OF DEEDS
COOK COUNTY ILL.

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Property of Cook County Clerk's Office

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