## **UNOFFICIAL COPY**

GEORGE E. COLE	No. 822		7.3	300 300	
LEGAL FORMS QUIT CLA	July, 1967 AIM DEED	و مُعَالَّمُ مِنْ			nu o lu
Statutory (ILLINOIS)			320473 • 6 38		, <b>-</b>
(Individual to Individual)		1101 11	J. 0 4 1 J	100030 + H K	420 10.19
		(The Above Space For Recorder's Use Only)			
HHE GRANTOR EDWIN L. POHLSON, J. 1105 West Touhy,			,	· * 14400	
of the City for the consideration	of Park Ridge on of Ten (10)-	County of C	ook State of	· Illinois DOLLAR	s,
ON TEY and	d QUIT CLAIMS	MARIA L		in hand pai	d,
of the City of Park Ridge County of Cook State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of this are to wit:					
Lot 1 ir block 5 in Dale Gustin and Wallace Addition to Park Ridge in Lh' South West quarter of the North East quarter of Section 35 Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.					
Exempt under provisions of laws: Section 4,					
Seal Estate Transfer Tax et.					
Date Buyer Schler or Appresentative					ž Č.
					AFFIX "RIDERS"OR
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption I was of the State of Illinois.					. <del>I</del>
DATED this 19th day of Cycle 1976					
PLEASE			Elección x y		30
PRINT OR TYPE NAME(S)			EDWIN F. POHLS	O	y
BELOW SIGNATURE(S)		(Seal)		(Seal)	
State of Illinois, County of Cook 5. I, the undersigned, a Notary Public in and for, said Gounty, in the State aforesaid, DO HEREBY CERTIFY that Edwin J. Pohlson,					
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person.					
SEA SEA	and acknowledg as his own	ed that he . free and volur	signed, sealed and deliver stary act, for the uses am siver of the right of home	red the said instrument d purposes therein set	Land A
Given intermy hand and official seal, this 1916 day of Capacia 1976 PIST S					
Confinistion expires December 26th, 1976 Ach C / a lea C.					
/\frac{1}{2}	James A. Teranina	•	ADDRESS OF PROPERTY:	•	
( 15	ATTENDED TO A TO	77.			33 P
MAII 10	/		THE ABOVE ADDRESS IS TO ONLY AND IN NOT A PART SEND SUBSEQUENCE FAX B		000000 0000000000000000000000000000000
	Ch. State and Zipi		:11	attie}	0   0

END OF RECORDED DOCUMENT