

# UNOFFICIAL COPY

DEED FOR ILLINOIS

Hud File #131-226608-203 Chicago  
Address 11936 S. Perry

23-818 707

UNITED

THIS INDENTURE WITNESSETH: That Patricia Roberts Harris, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to Ford City Bank as Trustee under a Trust agreement dated January 2, 1975 also known as Trust number 1001

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

The north 1/2 of lot 227 and lots 228 and 229 in block 3 in Young and Clarkson's Third addition to Kensington, being a subdivision of the northwest 1/4 of the northeast 1/4 of the northeast 1/4 (except the east 13.565 feet thereof) of section 28, township 37 north, range 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of February, 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 200.1-4B of the Chicago provisions of Paragraph B, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

Sealed and delivered in the presence of: Nancy Hagan

Joseph Page, DHUD  
BY: Federal Housing Commissioner  
BY: John W. Davis, CHIEF PROPERTY OFFICER

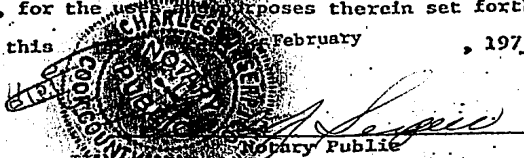
HUD Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN W. DAVIS, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of February 1, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Patricia Roberts Harris Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this February, 1977.  
This Deed Prepared by: Joseph Page, DHUD  
1 N. Dearborn  
Chicago, Ill.

Mailing Instructions +  
Grantees Address: Ford City Bank  
7601 S. Cicero - Chicago, Ill.



C 17207 Owners

23-818 707

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*Alfred M. ...*  
1977 FEB 14 AM 11 32  
REC'D & OPENED  
COOK COUNTY CLERK'S OFFICE  
FEB-14-77 325397 • 23818707 • A — Rec 10.12

Property of Cook County Clerk's Office

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