|                                    |   |   |   | <b>Marin</b> e Carrenne (1944)                | enantenan                            | PSCHOL  |
|------------------------------------|---|---|---|---|--------------------------------------|---|
| EORGE E. C<br>LEGAL FO             |   | A CONTRACT  | 23 823 403  | garaga ay |                                      |   |
| -317                               | QUIT CLAIM DEED   | 1977 FEB 17 A   | 1 1 23  |   |                                      | 27.000  |
| e                                  | Statutory (ILLINOIS)  |   | 27973 P. 23701003 4   | A 480   | 10                                   | .15   |
| _                                  | (Individual to Individual)  |   |   |   | Feb.                                 | I he  |
|                                    | (Historian to Historian)  | (The  | Above Space For Recorder's Use On   | ly)   | . 15,                                | npt :   |
|                                    |   |   | STELLA A. CAPRINI, hi   |   | 1977, 1977                           | y den   |
| for the<br>and                     | consideration of One (\$1.) other good and valua  | ble considera   | State of Illing tion GAZDZIK and SUZANNE  | DOLLARS.                                      | Ter lax                              | lare tha  |
|                                    | West De morer Avenu   | : (NAN  | IE AND ADDRESS OF GRANTEE)  | his wife;                                     | Te .                                 | t the   |
|                                    | est in the following de cribed Re<br>Illinois, to wit:  | al Estate situated in   | the County of Cook  | in the  | ream                                 | e att   |
| All<br>alle<br>and<br>bein<br>16.0 | that part of the Wes<br>y lying immediately<br>the South 10 feet of<br>g a Subdivision of t<br>96 chains of the Wes | East of and a<br>Lot 61 in Th<br>he South 8.59<br>t 9.°3 chains                 | vacated North and Sou<br>djoining Lots 58, 59<br>e Orchards First Addi<br>6 chains of the North<br>of the West 1/2 of                 | , 60<br>Ltion,<br>n<br>the                    | tative                               | ttached deed reparagraph E, Se                      |
| of t<br>by 0                       | he Third Principal M  | eridian, said<br>y 17, 1945 as  | 41 North, Range 13, alley having been value Document 13,509,297   | acated  | HERE                                 | d represents a transaction<br>Section 4 of the Heal |
|                                    |   | O,  |   |   | E STAMPS                             | transaction the Real                                |
|                                    |   |   | Joo MAIL  |   | AFFIX "RIDERS"OR REVENUE STAMPS HERE | tion  |
| hereby<br>of Illin                 | releasing and waiving all rights ois.   | under and by virtue o   | of the Homestead Exemption Lav  | rs of the State                               | IX "RIDER                            |   |
|                                    | DATED this12th  | day   | of January  |   | AF.                                  |   |
| PLEAS<br>PRINT                     | JOSEPH A CAPRIN   | (Seal)  | STELLA A. CAPRINI   | (Seal)  |                                      |   |
| TYPE NAI<br>BELO<br>SIGNATU        | " Lo VIII a Can   | CHC (Seal)  | Sicio- a Cherman  |   |                                      |   |
| State o                            |   |   | I. the undersigned, a No<br>ERTIFY that JOSEPH A.<br>, his wife,  | CÁPRINI_                                      | 16                                   |   |
| 09116                              | Brass subscribed to and acknowled as their forth, including   | o the foregoing instrued<br>edged that <u>t</u> h <u>ey</u> :<br>free and volun | ment, appeared before me this of signed, sealed and delivered the satary act, for the uses and purpossiver of the right of homestead. | lay in person.<br>iid instrument              |                                      | Q   |
| Given                              | under my hand and official seal.  | this 14th 19 80   | day of February   | 19.77<br>mia                                  |                                      |   |
| 13                                 |   | mour Schriar,   | 29 South LaSalle St   | NOTARY PUBLIC                                 |                                      |   |
| -19                                | Chi   | cago, Illinoi   | (NAME AND ADDRESS)<br>S 60603   |   | 8                                    |   |
| ·                                  | EVANSTON FEDERAL SAVI   | NGS & LOAN  | ADDRESS OF PROPERTY: 9451 Crawford Av   | enue  | DOCUMENT NUMBER                      | 238;  |
| MAIL TO                            |   | ·   | EVANSTON<br>Skokie, Illinois<br>THE ABOVE ADDRESS IS FOR STATI<br>ONLY AND IS NOT A PART OF THIS I                                    | STICAL PURPOSES                               | YNU                                  |   |
|                                    | Evanston, Illinois  | 60204   | SEND SUBSPECIENT FAN BILLS TO  WALTER F. GAZDZI   |   | MHER                                 | S   |
| 2≃Gazda<br>or                      | zik   | •   | 9451 Crawford Av  |   |                                      |   |

OF RECORDED DOCUMENT