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| GEORGE E. COL LEGAL FORM | S OCTOBER, 1967 | | 120 00 | |
|-----------------------------|--|---|--|--|
| | WARRANTY DEED | | | |
| | Statutory (ILLINOIS) | 23 823 250 | % * * * * 0 0 2 7 5 : | |
| (C | orporation to individual) | (The Above Space For Recorder's Use | Only) | |
| THEGRA | ATOR, GATEWAY INDU | STRIES, INC. | | |
| a corpora | au' norized to transact business i | and by virtue of the laws of the State of | are Signature 1757 | |
| the sum o | | /100 (\$10.00) and valuable consideration ven by the Board of <u>Directors</u> of | Said corporation | |
| CONVEY | | RRY GANZ, divorced and not remain | rried, | |
| | llinois | in the County of the following described Real Estate situated the of Illinois, to wit: See Exhibit A attached | | |
| legal | part hereof, the (am) description, subject co | as if specifically set forth verbatim covenants, conditions and restriction | herein for ** ** | |
| and al | 1 amendments, if any, t | and conditions of the Declaration of the ret; private, public and utility eclished by or implied from the Declara | asements, | |
| minium if any | or amendments thereto, party wall rights and | it ny; roads and highways, if any; a agree ents, if any; limitations and | encroachments, Cook conditions | |
| provem | ents not yet completed; | coperty Act; special taxes or assessme any uncor 1 med special tax or asses late hereof or any special tax or asse | sment; | |
| 2 improv | ements heretofore complincluding taxes which m | leted; general caxes for the year 1976 may accrue by leason of new or additio | and subsequent | |
| | | 076; and installment, due after the da | | |
| 200 | | 1100 7× | C COP SET | |
| | | | 9 | |
| In Witnes | ss Whereof, said Grantor has ca | aused its corporate seal to be hereto affixed, and he | | |
| Ass | ed to these presents by itsSecretary, this | Vice President day of FEBRUARY, 19 77 | ind attested by its हिंही विक्रियान | |
| A.O. CA | Indukasa. | INDUSTRIES, INC. | Tio | |
| | OF ATTEST: | edney Joan | ICE PRESIDENT X X X | |
| and a | Cook | ss. I, the undersigned, a Notary Pub | olic, in and for the | |
| persona | to me to be the V1c | e President of MAKE GATEWAY INDUST a Delaware | RIES, INC., | |
| | | and <u>Sidney Sosin</u> personally Etant Secretary of said corporation, and perse e same persons whose names are subscribed to the | | |
| | such | red before me this day in person and severally ack Vice President and Assistant Secrets d the said instrument as Vice President an | | |
| , ?o, e | Secretary of to be affixed | said corporation, and caused the corporate seal of thereto, pursuant to authority, given by the Board of | f said corporation Directors | |
| Given | | oration as their free and voluntary act, and as the find of said corporation, for the uses and purposes this | therein set forth. | |
| l, | sion expires JUNE 8 | 1978 Frui a Wahlen | *** | |
| L | | POPLATED E. W HELEN ADDRESS OF PROPERTY. | Win A. WALLEY | |
| | (Name) | 175 E. Delaware Pla | Gee (Unit 9109) | |
| MAIL TO: | (Address) | Chicago, Illinois THE ABOVE ADDRESS IS FORS ONLY AND IS NOT A PART OF T SEND SUBSEQUENT TAX BILLS | HIS DEED. | |
| | (City, State and 2 | Vm Tamma Cama | ··· 및· 스크 | |

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UNIT 9109 OF THE 175 EAST DELAWARE PLACT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARTELS OF REAL ESTATE (HEREINAFTER REFERRED COLLECTIVELY AS PARCEL): PARTS OF THE LAND, PROPERTY, AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPLAND AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 TEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE VE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FR JIONAL SECTION 3, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 10 OF BLOCK 14 LYING EAST OF THE LINCOLN PARK BOULEVARD IN THE (AN'AL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ONNEYED BY DEED DATED JUL 27. 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST E UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CO

EXHIDIT A

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GEORGE E. COLE®

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WARRANTY DEED
Corporation to Individual

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END OF RECONDED DOCUMEN