

# UNOFFICIAL COPY

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23 829 659

65-17-009

THIS INDENTURE, Made this 19th day of January A. D. 1977

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 20th day of August

19 71, and known as Trust Number 42956, party of the first part, and G. RONALD PRASSAS and JOAN PRASSAS, his wife, parties of the second part.

(Address of Grantee(s)) 4300 West Lake Avenue, Glenview, Illinois 60025

WITNESSETH that said party of the first part, in consideration of the sum of 11.00 TEN AND NO/100 Dollars (\$10.00)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, no as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

### LEGAL DESCRIPTION BUILDING C

Unit Number 507, as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"): That part of the northeast quarter of the Northwest Quarter of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as commencing at a point on the East line of said Northwest Quarter, said point being South 00°00'00" West as measured along said East line of the Northwest quarter of said Section 24 a distance of 156.25 feet from the North quarter corner of said Section 24; thence South 90°00'00" West (at right angles to said East line of the Northwest quarter) a distance of 155.67 feet to the place of beginning of the tract of land being herein described; thence South 30°00'00" West 139.80 feet; thence South 30°00'00" East 139.80 feet; thence South 60°00'00" West 73.34 feet; thence North 30°00'00" West 139.80 feet; thence North 90°00'00" West 16.95 feet; thence South 00°00'00" West 27.67 feet; thence North 90°00'00" West 38.33 feet; thence North 00°00'00" East 27.67 feet; thence North 90°00'00" West 84.52 feet; thence North 00°00'00" East 73.34 feet; thence North 90°00'00" East 139.80 feet, thence North 30°00'00" East 139.80 feet; thence South 60°00'00" East 73.34 feet to the place of beginning in Cook County, Illinois: which Plat is attached as Exhibit "A" to Declaration of Condominium, \*recorded in the Office of the Recorder of Cook County, Illinois as Document No. 22372185 together with an undivided 1/107 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)

Grantor furthermore expressly grants to the Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and all other rights and easements of the record for the benefit of said property.

This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and in said Declaration of Easements, Restrictions and Covenants, as amended, the same as though the provisions of said Declaration and Declaration of Easements, Restrictions and Covenants, as amended, were recited and stipulated at length herein.

Grantor also hereby grants to Grantees, their successors and assigns, as an Easement Appurtenant to the premises herein conveyed, the perpetual and exclusive use for parking purposes of parking space # 60 as delineated upon the Plat.

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11.00

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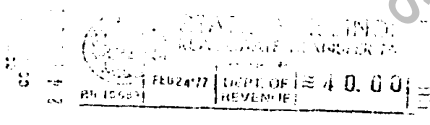
23829659

Property of Cook County Clerk's Office

together with the tenements and appurtenances thereunto belonging.

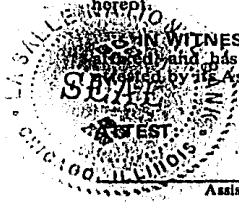
Permanent Real Estate Index No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.



This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and by its Assistant Secretary, the day and year first above written.



*H. P. Kege1*  
Assistant Secretary

**LaSalle National Bank**

Trustee as aforesaid,  
by *[Signature]*  
Assistant Vice President

23 829 659

This instrument was prepared by: <u>Harry P. Kege1</u>	La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690
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BOX 533

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

ss:

I, Cheryl Larkin a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that James A. Clark

Assistant Vice President of LA SALLE NATIONAL BANK, and H. Kegel  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument, of his own free and voluntary act, and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of January A. D. 1977.



Cheryl Larkin  
NOTARY PUBLIC

My Commission Expires 11/19/77.

Cheryl Larkin

23829059

COOK COUNTY CLERK  
FEB 24 9 50 AM '77

000156-0

Box No.....

**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

ADDRESS OF PROPERTY

FIRST WILMETTE CORPORATION  
1210 CENTRAL AVENUE  
WILMETTE, ILLINOIS 60091

**LaSalle National Bank**  
TRUSTEE  
TO

FIRST WILMETTE CORPORATION  
1210 CENTRAL AVENUE  
WILMETTE, ILLINOIS 60091



8028 CP (6-74)

END OF RECORDED DOCUMENT