## **UNOFFICIAL COPY**

No Contain the wind the same of the visitor 23 635 029 \*238**3**5029 (Judicial Sale) MAR | 2 02 PM '77 THF GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, MCIC Mortgage Corporation Frur Berger, et. al. and pursuant to we co the land hereinafter described was sold at public sale by said grantor on , from which sale no redemption has been made as provided by statute, hereby conveys to MGIC Mortgage Corporation the holder of the Certificate of tale the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 674 in Indian Hill SubJivision Unit 3, being a Subdivision of part of the North Well 1/4 of the North East 1/4 of Section 36, Township 35 North, Raige 14, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded February 27, 195> a Doc. No. 17467223; commonly known as 2243 Yates Avenue, Saul Village. Illinois Sheriff of Cook County, L'inois Deputy Sheriff of Cook County, Cook ss, I, the undersigned, a Notary Public i and for said County, in the State aforesaid, DO HEREBY CERTIFY that State of Illinois, County of \_ Edward M. Klein personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this 17th \_day of Oct. 22nd Notary Public Pamela Jane O'Reilly THIS INSTRUMENT WAS PREPARED BY EDWIN A. GAUSSELIN MAIL TO: 111 W. WASHINGTON ADDRESS OF PROPERTY CHICAGO , ILL 2243 Yates Avenue Sauk Village, Illinois Fisher & Fisher 30 N. LaSalle Suite 2440 ADDRESS Chicago. Ill. 60602 CITY, STATE AND ZIP BOX533

END OF RECORDED DOCUMEN

4933 (FORM 5 SHR)