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|----------|--|--|--|
|          | 23 836 721   |  |  |
|          | This Indenture, Made this 10th day of. November A. D. 19. 76 between   |  |  |
|          |  |  |  |
| E#472063 | NATIONAL BANK  |  |  |
| 127      | a national banking association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds  i. trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 26th  |  |  |
| *        | is trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 26th  |  |  |
| Ö        | da. c. September 19.75, and known as Trust Number. 49500, party of Stuart Fishman and the ars. p. (the "Trustee"), and Shaun E. Fishman, his wife as joint tenants with right  |  |  |
|          | of survivorship, of <u>Palatine</u> , Illinois, party of the second part (the "Grantee").  |  |  |
|          | WITNESS ETH, that said party of the first part, in consideration of the sum of. TEN DOLLARS  |  |  |
|          | Dollars, (\$. 10.00 .) and other good and valuable con-  |  |  |
| ٨        | siderations in hand pand does hereby grant, sell and convey unto said parties of the second part,  |  |  |
| 2        | not as tenants in common, b t as joint tenants, the following described real estate, situated in   |  |  |
| 10       | County, I sincis, to-wit:  |  |  |
| 0        | Lot number 10 in Frenchmen's Cove Unit Two, a subdivision of part of the West 1/2 of the Northeast 1/4 of section 8, Township 42 North,  |  |  |
| 0.30 80  | Range II, East of the 3rd principal meridian, in Cook County, Illinois.  |  |  |
|          | Subject to: (1) real estate taxes for the current and subsequent years; (2) easements,   |  |  |
|          | covenants and restrictions and building lines of record; (3) zoning and building laws cook or ordinances; (4) Grantee's mortgage if any; (5) rats done or suffered by Grantee;   |  |  |
|          | and (6) special taxes or assessments for improvements not yet completed; 2 4 1 6 8 8   |  |  |
|          |  |  |  |
|          | together with the tenements and appurtenances thereunto belong ag.   |  |  |
|          | TO HAVE AND TO HOLD the same unto said parties of the scond part not in tenancy in   |  |  |
|          | common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.  |  |  |
|          | part forever.  |  |  |
|          |  |  |  |
| _        |  |  |  |
|          | 1 <b>100</b> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |  |
|          |  |  |  |
|          | TO THE STATE OF TH |  |  |
|          | This deed is executed pursuant to and in the exercise of the power and authority granted to  |  |  |
| •        | and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pur-   |  |  |
|          | suance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money   |  |  |
|          | and remaining unreleased at the date of the delivery hereof.   |  |  |
|          | IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be   |  |  |
|          | hereto affixed and has caused itemperate he rived to the rived to  |  |  |
|          | hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Science, the day and year first above written.  |  |  |
| •        | hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Scottier, the day and year first above written.   |  |  |
|          | hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.  **Comparison of the day and year first above written.**  **Comparison of the day and year first  |  |  |
|          | and attested by its Assistant Secretary, the day and year first above written.  La Salle NATIONAL BANK   |  |  |
|          | ATTEST:  Assistant Secretary, the day and year first above written.  Sa Salle NATIONAL BANK  as Trustee as aforesaid,  By  |  |  |

## UNOFFICIAL COPY



| STATE OF ILLINOIS, COUNTY OF COOK, as:   |   |  |
|--|---|--|
| I,Eileen Steffek   | a Notary Public in and for said County,   |  |
| in the State aforesaid, DO HEREBY CERTIFY to   | hat James A. Clark  |  |
| Assistant Vice-President of LA SALLE NATIONA   | AL BANK, and  |  |
| Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act. If no said Bank for the uses and purposes therein set forth.   |   |  |
| CIVEN under my hand and Notarial Seal the  | is 29th day of November 19919   |  |
|  | NOLARIAN  |  |
|  |   |  |
| · // //  | Commission expires January Grantee's address:   |  |
| Mail to:   | Graniee's dudiess.  |  |
| BUFFALO GROVE NATIONAL BANK  | Stuart & Shaun Fishman<br>3207 N. Carriage Way Drive<br>Arlington Heights, Illinois 60004 |  |
| 555 W. DUND & ROAD<br>BUFFALO GROVE, I.L. 60090  |   |  |
|  | The above address is for statistical  |  |
| ATTN: JUDITH K. WIDGIN)  | purposes only and is not a part of this Deed.   |  |
| (address)  |   |  |
| or:  | Send subsequent tax bills to:   |  |
| Recorder's Office Box No. 533  | same as above   |  |
| Westerland 1 Childs David 1 2 2 2 2  | (name)  |  |
| This intrument is prepared by:   |   |  |
| G.A. Weber   |   |  |
| Gould & Ratner   | (address)   |  |
| 300 W. Washington Street<br>Chicago, Illinois 60606  | (duality)   |  |
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|  | Billing R. alien  |  |
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| PA HAN   | TEE<br>TEE<br>AAT   |  |
| Drustee's Beel (in joint tenancy) Address of property  | TRUSTEE TO TO  WWE NATIONAL  WWE NATIONAL CHICAGO CHICAGO                                 |  |
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| Box No   |   |  |
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