## UNOFICALOPY

|                         | GEOFGE E. COLE G. G NO. 804   Sidney   | R. Children                     |
|-------------------------|--|---------------------------------|
|                         | LEGAL FORMS OCTOBER, 1967 ONUN ONUN ILLUMOIS. RECORDER O   | F DEEDS                         |
| /115565                 | - \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | 7608                            |
| 7                       | (Corporation to Individual)  |                                 |
| 5                       | (The Above Space For Recorder's Use Only)  | 7                               |
| りつ                      | THE GRANTOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,   |                                 |
|                         | a corporation reated and existing under and by virtue of the laws of the United States of America  |                                 |
| 6-3500                  | the sum of The AND NO/HUNDREDTHS(\$10.00) DOLLARS, and other good and valuable consideration   |                                 |
|                         | in hand paid, and jurs and to authority given by the Board of Directors of said corporation CONVEYS and Wang and TS unto RAYMOND E. DALTON and CAROL A. DALTON, his wife, as   |                                 |
| Financial               | joint tenants with right of survivorship and not as tenants in common,   |                                 |
| Ina                     | of the VIIIage of Steel Falk in the County of Cook in an State of Illinois, to wit:  |                                 |
|                         | Lot 44 and the South 12 1 Leet of Lot 45 in Block 3 in Dunlop Maas and   |                                 |
| 60680                   | Anstett's Subdivision of Block 3, 9, 14 and 19 in Joseph K. Dunlops Subdivision of the West 1/2 of Suri, ast 1/2 and that part of the East 1/3   |                                 |
| 9 03                    | of East ½ of South West ¼ lying South Fost of center line of Des Plaines   |                                 |
| Chicago                 | Avenue in Section 13, Township 39 No.ch, lange 12 East of the Third Principal Meridian, in Cook County, illinois.  |                                 |
|                         |  | ERE                             |
| Box 4444,               | 5/C-1000   | H S H                           |
| Вох                     |  | STAN                            |
| P.0.                    | 5  | SNOE                            |
|                         | 3.4  | REVE                            |
| WAL                     | GRANTEES' ADDRESS: 81/ Beloit Avenue, Forest Park, Illinoi.  | S.O.                            |
| EK &                    | 2  | "RIDERS" OR REVENUE STAMPS HERE |
| WIT                     | In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its   | ₩ COOK<br>₩0.110. 016           |
| ERICKSON, WITEK & WALT, | Siviles, Secretary, this 2nd day of March 1977.  | 2 4 1 7 5 8                     |
| RICK                    | FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  (NAME OF COMPORTATION)  | E CEROSE                        |
| Ħ                       | CORPORATE SEAL Grange J. Glover Vice PRESIDENT   |                                 |
| BY:                     | C.B. Erickson, SECRETARY   | SI<br>REA<br>148-377            |
| PARED                   | State of Jilhois County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Grange J. Glover   | n cepy                          |
| PREP.                   | personally known to me to be the <u>Vice</u> President of the <u>First Federal Savings and Loan</u> Association of Chicago, a United States  | TATE T                          |
|                         | corporation, and <u>C. B. Erickson</u> personally known to me to be the <u>Secretary of said corporation</u> , and personally known to   | F RAFE                          |
| THIS DOCUMENT           | the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as  | USFER                           |
| S                       | NOTARIO SEARCH Such Vice President and Secretary, they signed  | OIS<br>5 0                      |
| 8                       | Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u>  | )<br> 111111111111111           |
|                         | of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  |                                 |
|                         | Given under my hand and official seal, this 2nd day of march 19 //   |                                 |
|                         | Commission expires September 9 1978 //onuse //onuse // NOTARY PUBLIC   |                                 |
| ۲.                      | mail hi  |                                 |
|                         | (RAYMOND Z. DALTON 817 Beloit Avenue   | 3 837 608                       |
|                         | MAIL TO:     Name   Record   R | ) O                             |
|                         | FOREST PARK, ILLINDIS SEND SUBSEQUENT TAX BILLS TO:  | ) MEE                           |
|                         | (City, State add Zip) (Maine)  | ~                               |
|                         | OR RECORDER'S OFFICE BOX NO. 235 (Address)   | L                               |

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