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GEORGE E. COLE LEGAL FORMS

DATE.

NO 804 OCTOBER, 1967

7-22-303-004

WARRANTY DEED

Statutory (ILLINOIS)

0722303 (Corporation to Individual)

23 842 924

The Above Space For Recorder's Use Only)

APPGRANTOR, MID-AMERICA INVESTMENT CORPORATION,

a corp ration created and existing under and by virtue of the laws of the State of and a by privorized to transact business in the State of Illinois the sum o TEN and no/100 (\$10.00) ------and other good and valuable consideration Illinois _, for and in consideration of _DOLLARS. m hand paid, an constitute authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARANIS unto THOMAS F. PHILBIN and PHILDMENA PHILBIN, his wife, 4024 N. Mason of the <u>City</u> of <u>Chicago</u> in the County of <u>Cook</u> and State of <u>Lilinois</u> the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

LOT 3 IN 1ST ADDITION TO TIMBERCREST WOODS UNIT NUMBER 3, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21 AND THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD said premises, not as tenants in common, but in JOINT TENANCY forever

Covenants, conditions and restrictions of record; public and utility assements and roads and highways, if any; special taxes or assessments for improvements not yet completed; and general taxes for the year SUBJECT TO: 1976 and subsequent years

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affired, and has caused its name President, and attested by its to be signed to these presents by its day of March lst _Secretary, this

IMPRESS CORPORATE SIML HERE

INVESTMENT CORPORATION

State of Illinois, County of <u>Cook</u> ss. I. the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>George A. Hodges</u> personally known to me to be the <u>President of the Mid-America Investment Corporation</u>, an Illinois corporation, and <u>F. A. Hodges</u> personally known to me to be State of Illinois, County of Cook

MPRESS NOTARIAL SEAL HERE

14.

Secretary of said corporation, and personally known to the_ me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President and_____ Secretary, they signed and delivered the said instrument as___ __President and_

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, official seal, this 1st day of March 19.77

Given under my hand and official seal, this ...

This Document was prepared by G. A. Hodges, 77 W. Washington St., Chicago, Ill. 60602

Commission expires June 15 1978

RECORDER'S OFFICE BOX NO .

ADDRESS OF PROPERTY.
330 Bramble Ct. Schaumburg, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SUND SUBSPOCENT TAX BILLS TO

BOX 533

AFFIX "RIDERS"OR REVENUE STAMPS HERI

C'RESIDENT

GEORGE E. COLE LEGAL FORMS

Corporation to Individual Droperty of Cook County Clerk's Office

WARRANTY DEED

END OF RECORDED DOCUMENT