UNOFFICIAL COPY

	1 WADDANTY DEED SHIP STATE	1 a Garage 43 844 427		
			1 3	
Ú	(Individual to Individual) (The	Above Space For Recorder's Use Only)		
Ś	THE GRANTOR Arnold M. Resnik, sole survivi	557356 • 230111127 u A loc	1011 WE	
<u>ر</u>	Co. an Illinois Corporation dissolved on Ivi	no 6 1973 and Bartha Baenik hie i	life II	
`	of the City of Los Angeles County of	State of California		
	for and in consideration of TEN AND NO/100			
પ	CONVEY and WARRANT to Frances Mc	in hand paid. Cants a widow and not since:		
X	temarried remarried	180 North La Salle		
	of the City of Chicago County of Cook	State of Illinois	S	
	HANKHICT SHERE SEEKE HEARING HANKHING HANKER PROVINCE LEE TO LINE COUNTY Of COOK in the State of Illino	onowing described Real Estate situated in the	. 3	
	<u> </u>			
	A 1 P1 -1 95 1 G		港	
	Let .4 in Block 25 in Carpenter's Addi Tow. 39 North, Range 14, East of the	tion to Chicago in Section 8,		
	10w 155 North, Italige 14, Hast of the	inita Finicipal Meriatan.		
	10_			
	O _A		EK!	
		•	E.	
	Exempt under provisions o	f Paragraph <u>e</u> Section à	AFFIX "RIDERS"OR REVENUE STANPS HERE	
	Real Estate Transfer Tax A	lct.	[5]	
	. O-c	\	2	
	3-11-12 10	Aura James	T\$ 3 \	
	Date Buy	ver, Seller or Representative	E E	
			Na 👼	
	hereby releasing and waiving all rights under and by virtue of th	Pomestead Exemption Laws of the State of		
	Illinois, TO HAVE AND TO HOLD said premises MODIA	ox howarm hickston for the survey to rever.	× ×	
			[₹	
				,
	DATED this 7 11th day of	F.o.uary 1977	144 144	ĺ
	Window Klanck (Seal)	+ Beka Res low		ĺ
ı	PLEASE Arnold M. Resylik	Bertha Re n'.	<i>(</i>	l
1	TYPE NAME(S)	Dro	1/2	
ļ	BELOW (Seal)	REC 37		l
	SIGNATURE(S)		1000	ı
	/California State of ปีเก่อร์, County of <u>Los Angeles</u> ss.	1, the undersigned, a Not. *** Politic in		1
1	and for said County, in the State aforesaid, DO HERERY CERT	CIFY that		١
×	Arnold M. Resnik and	Bertha Resnik his wife		t
A	OFFICIAL SEALPERSON ally known to me to be the sar HEATHERSANN SCHENGINES bed to the foregoing instrume	ent appeared before me this day in person		1
V	see and the countries are nowledged that they sig	ned, sealed and delivered the said instrument		1
	wy colling the representation as a series of the fire and volunts are including the release and waive	ity act, for the uses and purposes therein set	0' 3	1
1				١
	Given under my hand and official seal, this.	day of		1
	Commission expires March 25 1980 7	eather and Selmon	$\frac{2}{3}$	l
This instrument was prepared by Marvin Silverman, 15930 S. 75th Ct., Tinley Park, Ill.			4	ıI.
This institument was prepared by name address city 60477 zip			おい	t
1		ADDRESS OF PROPERTY AND GRANTEE	た	Ţ
1	JOAN GORMAN		- 3	1
-	(Name)			Į
١	MAIL TO:	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED	A.	١
		SEND SUBSEQUENT TAX BILLS TO:	: 135 	1
1	(City State and Zip)	(Name)	Œ	
	OR RECORDER'S OFFICE BOX NO.	(Address)		
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-		Ginceyo — 312-1342		
- 1		· ·	(T) ##	

END OF RECORDED DOGUMENT