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Assistant-Secretary

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STATE OF ILL		) ss. MAR-11-11	339277 9 25	8):81 <b>13 - A</b> dec	10.00
COUNTY OF	COOK	J			S
•		1	Andrew J. Zu		<del></del>
		A Notary Publ	ic in and for said County in	n the State aforesaid, DO HER	E-
Color Color		BY CERTIFY that R. A. Johnsen Vice-President of the FIRST BANK OF OAK PARK, Oak Park, Illinois,			
10		Vice-President of th			
		an Illinois Corporat	ion, and Grace L.	snown to me to be the same p	per-
10,		Assistant Secretary	of said Bank, personally k	oing instrument as such Vice-Pro	esi-
C	V <sub>A</sub>	sons whose names a	re subscribed to the forego	ared before me this day in pers	son .
	/X.	dent and Assistant	hat they signed and deliver	red the said instrument as th	eir
		and acknowledged t	ary act, and as the free at	nd voluntary act of said Bank,	for
		the uses and nurnos	es therein set forth; and th	ne said Assistant Secretary did a	ilso
		t' and there ackn	owledge that he, as custod	lian of the corporate seal of s	aid
		Bank, did affix the	said corporate seal of sai	d Bank to said instrument as	his
	¥	ow free and volum	tary act and as the free a	and voluntary act of said Bank	for
		the uses and purpos	es therein set forth.		
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		Given ancer n	ny hand and Notarial Seal	this17th	y>>
		of	February	19 <u>_77.</u>	ું _
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