

UNOFFICIAL COPY

DEED FOR ILLINOIS

23 851 593

131-069653-203
1/429 East Embassy Lane
East Chicago Heights, IL 60411

THIS INDENTURE WITNESSETH: That----- PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to ALFON PETERSON and ROSE EPTA PETERSON, his wife, as joint tenants and not as tenants in common,
22 Greenwood Avenue
East Chicago Heights, Illinois 60411
753-9160
(hereinafter referred to as "Grantee(s)"),

all interest in the following described real estate

Lot 8 in Block 2 in Golden Meadows, Unit 1, being a Resubdivision of part of the West 1/2 of the North East 1/4 of Section 23, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successor and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of February 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis
JOHN W. DAVIS, CHIEF-PROPERTY OFFICER

HUD Area Office, Chicago

Nancy Hajms
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Barbara Blkin, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of February 26, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of----- PATRICIA ROBERTS HARRIS----- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of February, 1977

Barbara Blkin
Notary Public

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Property of Cook County Clerk's Office

Exempt under provisions of Paragraph 5 Section 5
Real Estate Transfer Tax Act.

3-15-77

James J. Messinger Jr.

Date

Buyer, Seller or Representative

10⁰⁰ MAIL



23851593

Alton + Rose Ella Peterson
428 Brentwood Ave.
Cook Chicago Heights, Illinois 60411

Mixed

END OF RECORDED DOCUMENT