

UNOFFICIAL COPY

UNIT A C 10-14-07

DEED FOR ILLINOIS HUD NO. 131-159785-203 Chicago 23 865 493
PROPERTY 8532 S. Carpenter

THIS INDENTURE WITNESSETH: That ----Patricia Roberts Harris-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to
Ford City Bank as Trustee under a Trust agreement dated January 21, 1975
Also known as Trust number 1001

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate

Lot fourteen in block two in Hill and Pike's South Englewood Addition, said addition being a subdivision of the south one half of the west one half of south east one quarter of section thirty two township thirty eight north range fourteen EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Exempt under provisions of Paragraph B, Section 4, Real Estate Transaction Tax

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).
Date 3/28/77 Joseph Page
Buyer, Seller or Representative

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, encumbrances, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8 day of March 1977 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II Part 200, Subpart D. Exempt under provisions of Paragraph B, Section 200.1-206 under provisions of Paragraph B, Section 200.1-206 under Transaction Tax Ordinance of Chicago

Sealed and delivered in the presence of: Date 3/28/77 Joseph Page
Buyer, Seller or Representative
Secretary of Housing and Urban Development

Nancy Hapke
Christine Dowling

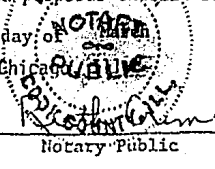
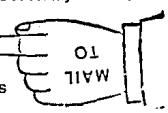
BY: Federal Housing Commissioner
BY: John W. Davis
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HUD Area Office, Chicago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 8, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Patricia Roberts Harris Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of March, 1977.
THIS DEED PREPARED BY: J. PAGE, DHUD, One N. Dearborn St., Chicago, Ill.
Grantee's Address:
MAIL TO: Ford City Bank
7601 S. Cicero
Chicago, Illinois



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PROPERTY 3471001 200004935 01A 1111111

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT