DEED FOR ILLINOIS

HUD NO. PROPERTY 131-121711-203 8931 S Justine

Chicago

23 865 494

THIS INDENTURE WITNESSETH: That -----Patricia Roberts Harris-----; Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to Ford City Bank as trustee under a Trust agreement dated January 21, 1975

Gereinafter referred to as "Grantee(s)"),

also known as Trust number 1001

all interest in one following described real estate

The north 17 feet 6 frehes of Lot 18 and lot 19 (except the north 37 feet 6 inches thereof) in block 11 foc. L. Brainerd's subdivision of T elford Burham's subdivision of the west 1/2 of the northwest 1/4 of section 5, township 37 north, range 14, EAST OF THE THERD PRICE AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

skempt under provintens of Paragraph 🥦 . Section 4.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (10 15C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promised and agree to and with the Grantee(s), the leas and assigns, that the Grantor has not to made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioner and described premises, or any part or parcel thereof, now are or at any time hereafte, shall or may be impeached, charged or encumbered in any manner or way who to come encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants estrictions, ensements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property

Aragraph S. Section 207.1-286 under Section 300.1 48 of the Uniongo

Sealed and delivered in the

Secretary of Housing and Urban De eloment

BY: Federal Housing Commissioner

S.1. 101

HUD Area Office, Chicago

STATE OF ILLINOIS

COUNTY OF COOK

presence of:

I, the undersigned , a Notary Public in and for the County and State aforesaid, do hereby certify that----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 8 , 197 7 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER. PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of --- Patricia Roberts Harris Secretary of Housing and Urban Development, for the uses and purposes wherein set forth.

d and Notarial Seal this 8th day of March
J.PAGE, DHUD, One N. Dearborn St., Chicago, 1974R Given under my hand and Notarial Seal this THIS DEED PREPARED BY:

s Addraseity Bank Foras Eity Bank 7601 S. Cicero Grantee MAIL TO:

Chicago, Illinois

DTT MAR 28 9M 12 06

JIAM OL CONVICTORY CLOURS OFFICE

END OF RECORDED DOGUMENT

