

UNOFFICIAL COPY

GEORGE E. COLE'S
LEGAL FORMS No 810
September, 1975

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

23 872 674

1977 APR 1 AM 10 44

(The Above Space For Recorder's Use Only)

THE GRANTORS OSKARS KARTOFELS and JANINA KARTOFELS, his wife
City of Chicago County of Cook State of Illinois
or and in consideration of TEN and no/100 DOLLARS.
and other good and valuable consideration in hand paid,
CONVEY and WARRANT to DEWAYNE JOHNSON and AVIS JOHNSON, his wife
RUFUS (NAMES AND ADDRESS OF GRANTEE)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Lot 9 in Block 6 in Dauphin Park, a subdivision of that part of the
North 3/4 of the West 1/2 of Section 2, Township 37 North, Range 14
East of the Third Principal Meridian lying West of Illinois Central
Railroad right of way in Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 30th day of March 1977

(Seal) OSKARS KARTOFELS (Seal)
(Seal) JANINA KARTOFELS (Seal)

State of Illinois, County of COOK, I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that OSKARS KARTOFELS and
JANINA KARTOFELS, his wife



personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31st day of March 1977

Commission expires 5-12 1980 Kenneth D. Sломка

This instrument was prepared by KENNETH D. SLOMKA 6336 S. Western Ave., Chicago, Ill. 60636
(NAME AND ADDRESS)

STATE OF ILLINOIS
RECORDERS OFFICE
APR 1 1977
APR 1 1977
APR 1 1977

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END OF RECORDED DOCUMENT

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Property of Cook County Clerk's Office

UNIT A

C 10-04-03 ju

VA FORM 26-6110 (Home Loan)
Rev. October 1974 (See Optional,
Section 1810, Title 38, U.S.C.,
Acceptable to
Federal National Mortgage Association

ILLINOIS

MORTGAGE

23 872 675

THIS INDENTURE, made this 30th day of March 1977, between

BEWAYNE RUFUS JOHNSON AND AVIN JOHNSON, HIS WIFE
MORTGAGE ASSOCIATES, INC. , Mortgagor, and

a corporation organized and existing under the laws of THE STATE OF RHODE ISLAND
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of TWENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 27,500.00) payable with interest at the rate of EIGHT per centum (8 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in MILWAUKEE, WISCONSIN, or at such other place as the holder may determine in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of TWO HUNDRED ONE AND 10/100 Dollars (\$ 201.10) beginning on the first day of May 1977, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April 2007.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 9 IN BLOCK 4 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

BOX 97