	All of		e savgage paragraphic				
TH:√k		003 576		**			
THIS INDENTURE, Made this 21st day of	of March	52 000 ord	A. D. 19 77 betwee	:n			
LA SALLE NATIONAL BANK, a national b	anking associa	tion, Chicago, Illir	ois, as Trustee under th	ie .			
provisions of a Deed or Deeds in Trust, duly re	ecorded and do	elivered to said Bar	nk in pursuance of a trus	st			
ag cement dated 28th day of Augus	st	19	75 , and known as Trus	st			
Number 49409 , party of the first pa	rt, and HARR	Y Q. ROHDE, a	bachelor				
		p	arty of the second par	り			
(Address of Grantes(s): 111 West	Washington	Street	125				
Chicago,	Illinois			.)			
WITNESSETH, that said posty of the firs	t part, in consi	deration of the sur	n of				
	llars, (\$ 10.00		other good and valuabl	ic .			
considerations in hand paid, doctor, by gra			ourt y of the secon	d			
part, the following described real estate,tus			County, Illinois, to wit	11.54			
SEE RIDER AT ACHED HERETO AND MADE A PARTOF							
	EXHIBIT	Λ.					
			ges4 eg.::0.	016			
불러리 활동하다 하는 지역하다 한다.			2 4 5 7	3			
together with the tenements and appurtenance	s thereunto be	long ng.	P3.104	愛			
TO HAVE AND TO HOLD the same un	nto said part	, o. 1. e seco	nd part as aforesaid and				
to the proper use, benefit and behoof of said	part _y o	f the second par.	forever.	ÆALE EALE			
SUBJECT TO: SEE RIDER ATTACHED HERE		1	IELL B. EVENU	SIME			
mil to	M	65-	01/ == 4	RAS			
Menry Jeffrey Henry Jeffrey 100 ch go men 6 06 23		65	6	SFE			
100 W 736 60623				₹ ₹			
This Deed is executed pursuant to and in	the exercise	of the power and a					
vested in said Trustee by the terms of said Deec of the trust agreement above mentioned. The	l or Deeds in T	rust delivered to s	aid Trustee in pursuance	:			
or Mortgage (if any there be) of record in said given to secure the payment of money and rem	d county affec	ting the said real e	state or any part thereof	ſ			
IN WITNESS WHEREOF, said party of	the first part	has caused its cor	porate seal to be hereto)			
affixed, and has caused its name to be signe attested by its Assistant Secretary, the day and	d to these pro year first abov	sents by its Assis e written.	tant Vice President and	Į			
ATTEST		National B	lank				
SEAL E	as Trustee as		-/				
Wall Company	By 7/7)-1100 E					
Assistant Secretary		Ass	sistant Vice President				
This instrument was prepared by:		La Salle Nationa	I Bank				
T. Hirsh		Real Estate Trus 135 S. La Salle S	t Department Street				
		Chicago, Illinois					

65 27237RO

EXHIBIT A

THAT PART OF LOT "8" IN WHITE PLAINES UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP \$2 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER
OF SAID LOT "8" AND RANGING A CIRCLE, SAID WEST LINE OF BLOW "8" SET THE OF SAID LOT, 273 9.

FEET TO A POINT ON AN ARC OF A CIRCLE, SAID WEST LINE OF LOT "8" BEING ADDIAL TO THE ARC OF THE CORCLE
HEREIN DESCRIBED; THENCE EASTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHERLY HAVING A RADIUS OF 805.27

FEET FOR A DISTANCE OF 95.27 FEET TO A POINT OF REVERSE CURVE; THENCE EASTERLY ALONG A CUCY. CONVEX
SOUTHERLY HAVING A RADIUS OF 860.27 FEET FOR A DISTANCE OF 103.49 FEET FOR A LINE 199.28 "ES: EAST
SOUTHERLY HAVING A RADIUS OF 860.27 FEET FOR A DISTANCE OF 103.49 FEET FOR A LINE 199.28 "ES: EAST
OF (MEASURED AT RIGHT ANGLES) AND PARALLEL LINE 14 THE WEST LINE OF SAID THENCE NORTHEASTERLY ALONG
AN ARC OF A CIRCLE CONVEX SOUTHEASTERLY HAVING A RADIUS OF \$3.15 FEET FOR A DISTANCE OF \$6.57 FEET
OF A ARC OF A CIRCLE CONVEX SOUTHEASTERLY HAVING A RADIUS OF \$8.51 FEET FOR A DISTANCE OF \$6.57 FEET
TO A POINT; THENCE SOUTH 70? 23: 16" EAST \$3.16" EAST \$4.00 FEET; THENCE SOUTH 82° 35' 44" WEST \$5.0 FEET; THENCE SOUTH 07° 23' 16" EAST 100; 71 FEET
THENCE SOUTH O7° 23' 16" EAST \$4.00 FEET TO A MAGLE POINT THENCE NORTH 82° 35' 44" WEST \$5.0 FEET; THENCE SOUTH 07° 23' 16" EAST 100; 71 FEET
OF A POINT IN THE SOUTHERLY LINE OF LOT "B" AFORESAID; THENCE SOUTH 07° 23' 16" EAST 100; 71 FEET
OF A POINT IN THE SOUTHERLY LINE OF LOT "B" AFORESAID; THENCE SOUTH 07° 23' 16" EAST 100; 71 FEET
OF A POINT ON THE SOUTHERLY LINE OF SOUTH 01° 26' 23' WEST 150 A SOUTH LINE
OF LOT "B" A PORRESAID 199, 0F FEET TO THE POINT OF BEGINNING OF THE LAND HARLIN DESCRIBED; THENCE NORTH
ANGLES TO A SOUTH LINE OF SAID LOT "B", THENCE NORTH 10° 33' 32" WEST 1ALONG AS SOUTH LINE
FEET TO A POINT ON THE SOUTH LINE OF SAID HOURY IN LINE OF SAID LOT "B", TALOAGO A SOUTH LINE
OF SAID LOT "B" AFORESAID TO THE PLACE FOR THE LAND HARLINGS, 33' 32" WEST ALONG A SOUTH LINE
OF

EXHIBIT B(4)

remelet nativities (1955)

The Prope ty described on Exhibit A is subject to:

- 1. Takes for the year 1976 and subsequent years.
- 2. The lie of additional taxes which may be assessed for 1975 by reason of the construction of new or additional improvements during that year and extended for collection on the 1976 or subsequent Collector's Warrant.
- Covenants and estrictions contained in order of Circuit Court of Cook County, Illinois, in case number 66L4778 ordered on sti_Lv_L cion of parties that:
 - (1) The development of the 30 acres which are the subject matter of the above law suit shall not exceed 400 dwelling units.
 - (2) No building on sale > 0 acres shall exceed 3 stories in height.
 - (3) The kinds and size of the apartments on the said 30 acres shall be as follows:
 - (a) 27 percent one bedroom v_{AL} s of 800 square feet minimum and 1000 square feet maximum.
 - (b) 50 percent two bedroom unit; of 1050 square feet minimum and 1250 square feet maximum.
 - (c) 23 percent three bedroom units or $1500~{\rm square}$ feet minimum and $1700~{\rm square}$ feet makimum.

The number of three bedroom units may be reduce. and thereby increase the number of two bedroom units or one bedroom units. The number of two bedroom units may be reduced and thereby increase the number of one bedroom unit. There will be no increase in the number of three had comunits. The total number of dwelling units shall not exceed 400 as set out in above.

- (4) Plaintiff, Electronics Homes, Inc., is to share in the cost of the new outfall storm sewer for the Dundee Road water shed on the basis of the proportion of the total land area owned by the developer (including commercial area) to the total benefited area.
- (5) Off-street parking of three autos for every two apartments unit is to be provided. Enclosed within a building there is to be provided space to accomodate a number of vehicles equal to 25 percent of the number of units constructed.
- (6) No building erected on the southern boundary of the above mentioned $30\ \mathrm{acres}\ \mathrm{shall}\ \mathrm{exceed}\ \mathrm{two}\ \mathrm{stories}.$
- (7) Buildings along the south end of the property are to be not less than 75 feet from the property line.
- (8) Buildings along the west side of the property are to be not less than 75 feet from the property line.

(9) There will be no ingress or egress for vehicular traffic from the southern boundary of the above mentioned 30 acres.

(10) Underground utilities are to be provided through out the inline project.

(11) A five foot stockade of lattice fence is to be erected along the south end of the property.

- 4. Easement for construction, operation, maintenance, repair, renewal, relocation and removal from time to time, of wires cables, conduit, manholes and other facilities used in the transmission and distribution of electricity, sounds and signals, gas, water, sewage, together with right of access to the same and the right, from time to time, to trim or remove trees, bushes and applings and to clear obstructions from the surface and sub-surface as may reasonably be required, as set forth in the Declaration of Easements made by Chicago Title and Trust Company, as Truste under Trust Agreement dated February 26, 1959 and kn.w. as Trust Number 40920, dated March 5, 1974 and recorded Narch 8, 1974 as Document 22648908 over that part of the land described in and attached as Exhibit "B" to said document.
- 5. Easement for public utility purposes to install electric facilities in and upon the land, together with right of access thereto, as created by the grant from Chicago Title and Trust Company, as Trustee under last Agreement dated February 26, 1959 and known as Trust Number 40920 to the Commonwealth Edison Company recorded May 9, 1974 as Document 22711633.

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	STATE OF ILLINOIS COUNTY OF COOK	ss:							
		Juny state	a Nota	ry Public in at	nd for said County.				
	I,		TAME	S A CLADE					
	n the State aforesaid, DO H		hat		•••••				
,	Assistant Vice President of LA SALLE NATIONAL BANK, and								
si si si t t	As ist int Secretary thereof scribed to the foregoing spectively, appeared before said in the ment as their ow the uses and purposes thereinstrument as it is own free and purposes the cire set for	, personally known instrument as such me this day in per n free and voluntary n set forth; and said a corporate seal of sai and voluntary act, an	to me to be the same Assistant Vice Presid rson and acknowledge act, and as the free ar Assistant Secretary did d Bank did affix said c	e persons who ent and Assis d that they si nd voluntary a also then and orporate scal o	gned and delivered et of said Bank, for there acknowledge of said Bank to said				
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BOX 533	TRUSTEE'S DEED Address of Property				Jailo Indiiolidi Dali 135 South La Salle Street CHICAGO, ILLINOIS 60690 (6-74)				
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END OF RECORDED DOCUMENT