UNOFFICIAL COPY

(TRUSTEE'S DEED	-	23 898 269	
_		THE AL	OVE SPACE FOR RECORDERS USE ONLY	
14-238 A	THIS INDUATORE, made this 9th NATIONAL BANK OF CICERO, a America, as Trustee under the provisional bank in pursuance of a trust agree and known as Trust Number 5	Corporation, operations of a deed or deed ement dated the 25854 party of	ng under the laws of the United State Is in trust, duly recorded and delivere 8th day of August , 19	es of to
્ય	of 11 Madison Street, Oak Park, Illinois party of the second part.			
\forall	WITNESSETH, That said party of the first part, in consideration of the sum of			
and other good and valuable considerators in hand paid, does hereby grant, sell and convey us said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:				
 - - -	Lot "T" in the Resubdivision of Lo's 46 to 68 inclusive in Sherwood Village, being a subdivision of pr' of the West half of Section 28, Township 39 North, Range 12, Eas of the Third Principal Meridian, according to the plat thereof recorded May 21, 1957, as Document 16910034, in Cook County, Illinois.			1000
				Na Na
	I MEREBY DECLARE THE EXEMPT PROTECT IN		TO PRESENTS A TRANSACTION TO ONE WAS THE HIS INSTRUMENT WAS PREPARED BY	for effizing rides and
		-1	T. Norman 2	- Jag
W		-	cicero, Ill. 60	350 §
0	ingether with the tenements and appurtenances thereunto TO HAVE AND TO HOLD the same unto said party the second part.	belonging. of the second part, and to the	he proper use, benefit and behr at for ver of said par	y of j
Ĭ	and the second s))
1			· Q.	
ğ			4	
M	This deed is executed operation to and in the exercise of or deeds in trust followed to add trustee in pursuance of trust deed or interinge, dif any there be) of record in sa unreleased at the date of the delivery hereof.	the power and authority grant the trust agreement above me id county against said premise	led to and vested in said trustee by the terms of said entinued. This deed is made subject to the lie of e a given to secure the payment of money, and remai	dood 'y un'
	unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part be	s caused its corporate seal to	be berrie affixed, and has caused its name to be signe	u to
0	IN WITNESS WHEREOR, and hatte of the first part has caused its curporate sent to be hereto affixed, and has caused its name to be signed to these parameters by the Vice-President and attested by its Assistant Secretary, the day and year first above written.			
	WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.			
4	By Wice President			
	Attest:			
	Attest:		Assistant Secre	ary
	STATE OF ILLINOIS, } SS.			
	COUNTY OF COSK SS. Libs undersigned, a Notary Public in and for the County and State aforement. DO HEREBY CERTIFY, the above named Vice President and Assistant Secretary of the WESTELIN NATIONAL MANK OF the County of the WESTELIN NATIONAL MANK OF THE			
	CICERO, a Corporati foregoing instrument	on, personally known to me to as such Vice President and A knowledged that they signed a	be the same persons whose names are subscribed to esistant Secretary respectively, appeared before me and delivered the said instrument as their own free	the dis
-	voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed			
-	Secretary a own free a purposes therein set	suant to authority, given by the nd voluntary act and as the fro orth.	Board of Directors of said Corporation, as said Assist so and voluntary act of said Corporation for the uses a	ant of
- 1			15th day of February A.D. 197	
	v Commission Expires Nov. 22, 1979		enda m. Londto	- 1 技
IM	A Commission Exercise 1101			-
D	NAME {	7	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
\mathbf{E}	STREET			
L	CTTY .	. 1	}	
v	L_			•
E	or		BOX 533	
R Y	INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER			
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END OF RECORDED DOCUMENT