UNOFFICIAL COPY

WARRANTY DE	No. 810 eptember, 1975 VIR 272 FR	ye/850000	23 903 13	3 Could light	
Joint Tenancy Illinois	P. Statutory APR-27		• 23903173		1.0.0:
SC - 2 - C (Individual to Indiv	0-59		For Recorder's Use Or		ا فراه مداند
THE GRANTORS	ARTHUR R. SMITH an	·			2 1 3
of the City of	Chgo.Hts. County of	Cook	State of Illino		2 1 8
	OTHER VALUABLE C RRANT 10 GPNE P	ONSIDERATION AUMOND and	00) AND . S	in hand paid A CO	
	f Sauk Village, Co				图
not in Tenancy in Constant County of Cook	non, but in JOINT TENANC		eribed Real Estate si	E	
with vacate 194 inclusi Subdivision Quarter and	e Resubdivision of d Peyton Court adj ve 1. Normandy Vil of part of the We part of 1. South	oining said la Second Adest st Half of the west Quarter	Lots 187 to dition, a he Southeast of Section 8	8) 	
Meridian, i	North, Range 14 E n Cook County, 111	inois.	arro Tracipa	PS HERE	
SUBJECT TO:	1976 Real Estat: Covenants, condi- record.	Taxes and strong and res	ubsequent yen strictions of	rs.	700/
		C		/ × 32	
	ing all rights under and by vir TO HOLD said premises no				
DATE) this / 4,76	day of Apr	ii	19 77 Y	
PRINT OR ATTHU	o this 1974 en R. Smith	Seal Cacal	Smith.	(Seal)	
YPE NAME(S) BELOW IGNATURI (S)		Seal)		(Seal)	
	Cook		e undersigned, a Not	upp Dub is in	
tate of Illinois, County of ad for said County, in the	State aforesaid, DO HEREB LOIS D. SMITH, I personally known to me to b	Y CERTIFY that A vis wife, e the same person S	RTHUR R. SMI	Til and	c.
OTTASA L	subscribed to the foregoing and acknowledged thattlas their free and forth, including the release a	ey signed, sealed I voluntary act, for t	and delivered the sai the uses and purpose	d instrument	Co
iven under my fland and	official seal, this /4/2 January 5, 1981		2000 O	19 77	
his instrument was prepa Ch:	red by <u>DONALD E. ARNE</u> icago Heights, Ill.	LL Attorney , (NAME AND AD	1010 Dixie H	ighway_	2396
(PROPERTY, & Grante	ee:	317
AIL TO:	(Name)	Chicag	o Heights, II Abbress is for statist SNOTA PART OF THIS DE QUEST TAX HUTS TO:	llinois 60411 ICAL PURPOSES ED.	993173
R RECORDER'S OFF	ICE BOX NO. 370	_) G.P. Sam	(Address)	,	<u> </u>
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7.5				The state of the s	