

# UNOFFICIAL COPY

GEORGE E. COLE\* No. 808  
LEGAL FORMS September, 1975

## WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

23 907 278

(The Above Space For Recorder's Use Only)

THE GRANTOR S ALVIN GREENE, a bachelor and DANIEL O'CONNOR a bachelor  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of Ten and no/100 (\$10.00) DOLLARS,  
and other good and valuable consideration in hand paid,  
CONVEY and WARRANT to RICHARD C. MILLER, a bachelor  
(NAME AND ADDRESS OF GRANTEE)  
2013 North Sedgwick Chicago, Illinois

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: ~~That part of Unit 2 as said Unit is delineated on Survey attached to and a part of Declaration of Condominium Ownership registered on the 6th day of December, 1973, as Document Number 2730820, falling within premises hereinafter described~~

~~TOGETHER WITH~~  
An Undivided 3.93% interest in premises hereinafter described (excepting therefrom those Units and parts of Units falling within said premises, as said Units are delineated on Survey hereinabove referred to)

Said premises being described as follows: The East 130 feet (excepting therefrom that part thereof lying in LOTS THIRTY (30) and THIRTY ONE (31), in Block 2 in Lake Shore Subdivision hereinafter described) or that part of Lots 23 to 43, both inclusive (taken as a tract) in Block 2, in Lake Shore Subdivision, hereinafter described lying West of a line 390 feet East of and parallel with the West line of Lot 22, in said Block 2, also the East 6 feet of that part of Lots 23 to 43, both inclusive (taken as a tract) in Block 2, in Lake Shore Subdivision, hereinafter described, lying West of a line 396 feet East of and parallel with the West line of Lot 22 in said Block 2, all in Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois.

DATED this 13th day of April 19 76

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Alvin Greene (Seal) Daniel O'Connor (Seal)  
Alvin Greene (Seal) Daniel O'Connor (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alvin Greene, a bachelor and Daniel O'Connor, a bachelor, are personally known to me to be the same person is whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of April 19 76  
Commission expires January 3, 19 79

R. W. Rauschert NOTARY PUBLIC  
This instrument was prepared by Rauschert & Rauschert 1025 W. Webster Av. Chicago, IL  
(NAME AND ADDRESS)

MAIL TO: Ango Savings & Loan  
2600 W. 65th St.  
Chicago, Ill. 60657

ADDRESS OF PROPERTY:  
429 Aldine Avenue  
Chicago, Illinois 60657  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
(Name)  
(Address)

OR RECORDED IN REC. OFFICE BOX NO. 578

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Handwritten note: *Instrument affixed to 29349723 507 278 23 907 278*

DOCUMENT NUMBER

GEORGE E. COLE\*

No. 000

Unit Number 8 of Cortina Court Condominium as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): The East 130 feet of the West 390 feet of the tract of land described as Lot 22, Lot B, Lots 23 to 43 inclusive lying westerly of Sheridan Road, all in Block 2 in Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Also

The East 6 feet of the West 396 feet of the tract of land described as Lot 22, Lot B, Lots 23 to 43 inclusive in Block 2 in Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Grove Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to Declaration of Condominium ownership made by LaSalle National Bank, as Trustee under Trust Number 45287, filed in the office of the Registrar of Title of Cook County, Illinois as Document Number 2730820, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22565026, together with an undivided 3.93 per cent interest in said parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

This deed is being recorded in Recorder's Office of Cook County to amend the legal description and supplement the Deed registered as #2865138.

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alvin Greene, a bachelor or Daniel O'Connor, a bachelor, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free, and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of April, 1977.

Commission expires August 22, 1979.

*James D. Down*  
Notary Public



Property of Cook County Recorder's Office

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Property of Cook County Clerk's Office



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Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

1209728  
24541  
221 2865138

APR 22 9 50 AM '76

REGISTRAR OF DEEDS

ARGO SAVINGS  
LOAN ASSOCIATION  
7600 WEST 63RD ST.  
MARGO, ILL. 60501

DELIVER TO  
SINCAK

GEORGE E. COLE  
LEGAL FORMS

END OF RECORDED DOCUMENT